## **ANNUAL APPOINTMENTS**

### 2003/2004

## Appendices (A to E) to Minute C.015 of Part 1 of the Annual Council Meeting held on 14 May 2003

Appendices (F and G) to Minute C.015 (2) of Part 1 of the Annual Council Meeting held on 14 May 2003 as agreed by the Chief Executive, in consultation with the Leaders of the 3 political groups on the Council

#### APPENDIX A

#### APPOINTMENT OF POLITICAL GROUP LEADERS/DEPUTY LEADERS FOR 2003/2004

| Group/Position         | Appointments 2003/2004 |
|------------------------|------------------------|
|                        | Councillors:           |
| Labour Group           |                        |
| Leader                 | J Byrne                |
| Deputy Leader          | W A Campbell           |
| Conservative Group     |                        |
| Leader                 | R E Walker             |
| Deputy Leader          | D M Higgin             |
| Liberal Democrat Group |                        |
| Leader                 | V D D'Albert           |
| Deputy Leader          | T D Pickstone          |

# APPOINTMENT OF THE EXECUTIVE AND LEAD MEMBERS FOR 2003/2004

#### The Executive

| Position         | Portfolios                 | Appointments<br>2003/2004 |
|------------------|----------------------------|---------------------------|
| Leader           | All                        | J Byrne                   |
| Deputy Leader    | Resource                   | W A Campbell              |
| Executive Member | Lifelong Learning          | S R Perkins               |
| Executive Member | Health and Social Services | M Connolly                |
| Executive Member | Environment and Transport  | S M Smith                 |
| Executive Member | Performance Management     | A Isherwood               |
| Executive Member | Community Services         | S Costello                |
| Executive Member | Regeneration and Housing   | T P Chamberlain           |
| Executive Member | Without Portfolio          | R E Walker                |
| Executive Member | Without Portfolio          | T D Pickstone             |

#### Lead Members

| 'Parent' Executive<br>Portfolio | Lead Member Role        | Appointments<br>2003/2004 |  |
|---------------------------------|-------------------------|---------------------------|--|
| Deputy<br>Leader/Resource       | Human Resources         | T Holt                    |  |
| Lifelong Learning               | Youth and Community     | P Timperley               |  |
| Health and Social               | Older People's Champion | K Audin                   |  |
| Services                        | Children's Champion     | K S Briggs                |  |
|                                 | Disability Champion     | G Sharkey                 |  |
| Environment and                 | LA21                    | D Boden                   |  |
| Transport                       | Public Protection       | J P Costello              |  |
| Community                       | Community Cohesion      | T Holt                    |  |
| Services                        | Recreation and Culture  | J Grimshaw                |  |
| Regeneration and<br>Housing     | Safer Communities       | E B Briggs                |  |

#### APPOINTMENT OF POLITICALLY BALANCED COMMITTEES AND SUB-COMMITTEES OF THE COUNCIL FOR 2003/2004

|                                     | No o | f Seats      | Seat Allo  | Seat Allocations and Appointments 2003/2004                                  |                                      |  |
|-------------------------------------|------|--------------|--|--|--------------------------------------|--|
| Committees                          | Cllr | Co-<br>Opted |  |  |                                      |  |
| 1. Planning<br>Control              | 13   | 0            | Councillors  |  |                                      |  |
| Committee                           |      |              | Lab  | Con  | Lib/Dem                              |  |
|                                     |      |              | 8 seats  | 4 seats  | 1 seat                               |  |
|                                     |      |              | <ol> <li>Audin</li> <li>K S Briggs</li> <li>Cassidy</li> <li>Connolly</li> <li>Cummings<br/>(Ch)</li> <li>Fitzgerald</li> <li>Grime</li> <li>Matthews</li> </ol> (Note : Size of the councillor seats)       | <ol> <li>Bibby</li> <li>Creswell</li> <li>Gunther</li> <li>Wright</li> </ol> | 1. Davison<br>duced from 15 to 13    |  |
| 2. Licensing<br>and Safety<br>Panel | 13   | 0            | Councillors<br>Lab<br>8 seats  | Con<br>4 seats   | Lib/Dem<br>1 seat                    |  |
|                                     |      |              | <ol> <li>K S Briggs</li> <li>J P Costello<br/>(Ch)</li> <li>Fitzgerald</li> <li>Grimshaw</li> <li>Holt</li> <li>Matthews</li> <li>Timperley</li> <li>Treadgold<br/>(Note: Size of Par<br/>seats).</li> </ol> | 2. Creswell<br>3. Sullivan<br>4. Taylor                                      | 1. Pickstone<br>m 7 to 13 councillor |  |

|  | No of            | Seats        | Seat Allocations and Appointments 2003/2004   |
|--|------------------|--------------|---|
| Committees                                 | Cllr             | Co-<br>Opted |   |
| 3. Human<br>Resources and<br>Appeals Panel | 48               | 0            | Councillors<br>Lab Con Lib/Dem  |
|  |                  |              | 28 seats 16 seats 4 seats   |
|  |                  |              | The panel to comprise all Members of the Council  |
| 3a. Individual<br>Panels/Boards            | (3)<br>or<br>(5) | (0)          | <ul> <li>3 or 5 Members of the Panel selected to form<br/>Human Resources and Appeals Panels/Boards<br/>dealing with:-</li> <li>Shortlisting and Appointment of Staff</li> <li>Personnel Appeals</li> <li>Premature Retirements</li> <li>Market Appeals</li> <li>Registered Homes Appeals</li> <li>Education Financial Awards Appeals</li> <li>Childminder Appeals</li> <li>NNDR Appeals</li> </ul>   |
|  |                  |              | <ul> <li>Any other Appeals</li> <li>Membership to comprise the Lead Member for<br/>Human Resources (who will act as Chair),<br/>appropriate Executive Member or Lead Member<br/>or majority group member or a majority group<br/>member of the appropriate Scrutiny<br/>Panel/Commission and a member of a minority<br/>group</li> <li>Social Services Complaints Reviews</li> <li>To comprise the appropriate Executive Member<br/>or Lead Member or a majority group member, if<br/>practicable, of the appropriate Scrutiny<br/>Panel/Commission and a member of a minority<br/>group, together with an independent person who<br/>will act as chair.</li> </ul> |

|  | No o | f Seats      | Seat Allocation 2003/2004   | s and Appointme  | ents  |
|--|------|--------------|---|--|---|
| Committees                             | Cllr | Co-<br>Opted |   |  |   |
| 4. Learning<br>Communities<br>Scrutiny | 9    | 15           | Councillors   |  |   |
| Commission                             |      |              | Lab   | Con  | Lib/Dem                                       |
|  |      |              | 5 seats   | 3 seats  | 1 seat  |
|  |      |              | <ol> <li>Boden</li> <li>Chaudhry</li> <li>Hughes</li> <li>Nesbit (Ch)</li> <li>Sharkey</li> </ol> | 1. Johnson<br>2. Magnall<br>3. Vincent   | 1. Garner                                     |
|  |      |              | (Executive Mem<br>Panel).   | bers not to be a m   | nember of the                                 |
|  |      |              |   | not to be a memb<br>area in which they<br>in interest).  |   |
|  |      |              | 8 to 9 councillor   | ne Commission ind<br>seats)<br>r <b>esentatives - (Vo</b>  |   |
|  |      |              | Name  | Represen   | iting   |
|  |      |              | 1.<br>2.<br>3. Rabbi J<br>Guttentag   | Church of<br>Roman Ca<br>Jewish Fa   | atholic                                       |
|  |      |              | 4. D K Godwyn<br>5. A K Sinkinson   | Primary P<br>Secondar<br>pers - (Non-Votin   | y Parent Gov                                  |
|  |      |              | 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10. S Cohen                                 | Teachers – Prim<br>Teachers – Seco<br>Teachers – Spec<br>Lifelong Learning<br>Governors Forum<br>Youth Cabinet<br>Youth Cabinet<br>Elders Forum<br>Bury Metro Racia<br>Council | ondary<br>cial<br>g - Adult<br>g – Youth<br>m |

|  | No of Seats |              | Seat Allocations<br>2003/2004   | and Appoint                          | ments   |  |
|--|-------------|--------------|---|--------------------------------------|---|--|
| Committees   | Cllr        | Co-<br>Opted |   |                                      |   |  |
| Committees<br>5. Healthier<br>and Safer<br>Communities<br>Scrutiny<br>Commission | CIIr<br>9   | -            | Councillors:<br>Lab<br>5 seats<br>1. Fitzgerald<br>2. Gibb<br>3. Grimshaw<br>4. Holt<br>5. J Smith (Ch)<br>(Note: Size of the<br>councillor seats)<br>Co-opted Member<br>Name<br>1. S Lal<br>2.<br>3. A Holt<br>4.<br>5. B Barlow<br>Council (until |                                      | 1<br>1.D'Albert<br>1.D'Albert<br>o remain at<br>ng):<br>ng<br>m<br>tion Group<br>Safety<br>y Care |  |
|  |             |              | 6. A Norton<br>7.<br>8.   | BADDAC<br>Youth Cabir<br>Youth Cabir |   |  |

|   | No of | Seats        | Seat Allocatio<br>2003/2004  | ons and Appoi               | ntments             |  |
|---|-------|--------------|--|-----------------------------|---------------------|--|
| Committees                                  | Cllr  | Co-<br>Opted |  |                             |                     |  |
| 6. Economy,<br>Environment<br>and Transport | 9     | 7            | Councillors:   |                             |                     |  |
| Scrutiny                                    |       |              | Lab  | Con                         | Lib/Dem             |  |
| Commission                                  |       |              | 5 seats  | 3 seats                     | 1 seat              |  |
|   |       |              | 1. E B Briggs<br>2. K S Briggs<br>3. Cassidy   |                             | 1. Garner           |  |
|   |       |              | 4. Grime<br>5. J Smith   | (0)                         |                     |  |
|   |       |              | (Executive Members not to be members of the Panel).  |                             |                     |  |
|   |       |              | (Lead Members not to be a member of a Panel<br>dealing with an area in which they have an<br>involvement or an influence). |                             |                     |  |
|   |       |              | to 9 councillor  |                             | on increased from 8 |  |
|   |       |              |  |                             | , mg).              |  |
|   |       |              | Name   | Repres                      | senting:            |  |
|   |       |              | 1. G Higginbot   | tom Enviror                 | n Forum MSG         |  |
|   |       |              | 2.<br>3.   |                             | Cabinet<br>Cabinet  |  |
|   |       |              | 4. A Dures<br>5. A Norton  | Elders<br>BADDA             |                     |  |
|   |       |              | 6.   | Tenant<br>Reside<br>Associa | s and<br>nts        |  |
|   |       |              | 7.   | Tenant<br>Reside<br>Associa | nts                 |  |

|                                  | No o | f Seats      | Seat Allocation 2003/2004  | is and Appointi   | ments       |
|----------------------------------|------|--------------|--|---|-------------|
| Committees                       | Cllr | Co-<br>Opted |  |   |             |
| 7. Resource<br>Scrutiny<br>Panel | 9    | 3            | Councillors:   |   |             |
|                                  |      |              | Lab  | Con   | Lib/Dem     |
|                                  |      |              | 5 seats  | 3 seats   | 1 seat      |
|                                  |      |              | 2. E B Briggs<br>3. J P Costello                                   |   | 1. D'Albert |
|                                  |      |              | 4. Matthews<br>5. Nesbit<br>(Note: Size of th<br>councillor seats) | )   |             |
|                                  |      |              | 1. Y   | bers (Non-Votir<br>Representing<br>Youth Cabinet<br>Youth Cabinet | ng)         |
|                                  |      |              | Ind  | andards<br>ep. Member<br>t Member of Aud<br>option)               | dit Sub))   |
|                                  |      |              | (Executive Mem the Panel).   | bers not to be m  | nembers of  |
|                                  |      |              | (Lead Members<br>Panel dealing w<br>have an involve                | ith an area in wh   | nich they   |

|  | No o | f Seats      | Seat Allocatio<br>2003/2004       | ons and Appoir   | ntments   |
|--|------|--------------|-----------------------------------|--|---|
| Committees                                     | Cllr | Co-<br>Opted |                                   |  |   |
| 8. Performance<br>Management<br>Scrutiny Panel | 9    | 3            | 5 seats 3 seats 1 seat            |  | ember of a<br>which they                                      |
|  |      |              | (Note: Size of<br>9 councillor se | the Panel incre<br>ats)<br><b>nbers (Non Vo</b><br><b>Represen</b><br>Youth Cat<br>Youth Cat<br><i>*Local Stra</i><br><i>Partnersh</i> | ased from 8 to<br>ting):<br>ting:<br>binet<br>binet<br>ategic |
| 9. Scrutiny<br>Management<br>Committee         | 6    | 0            |                                   | Con<br>2 seats<br>1. Magna<br>) 2. Waltor<br>Scrutiny and Rev<br>f the Committee   | n<br>view Panels to   |

|                              | No of | Seats        | Seat Allocations 2003/2004               | Seat Allocations and Appointments<br>2003/2004 |         |  |
|------------------------------|-------|--------------|--|--|---------|--|
| Committees                   | Cllr  | Co-<br>Opted |  |  |         |  |
| 10. Croal/                   | 4     | 0            | Councillors:                             |  |         |  |
| Irwell Valley<br>Joint       |       |              | Lab                                      | Con  | Lib/Dem |  |
| Committee                    |       |              | 3 seats                                  | 1 seat   |         |  |
|                              |       |              | 1. K S Briggs<br>2. Cummings<br>3. Grime | 1. Johnson                                     |         |  |
| 11. West<br>Pennine          | 2     | 0            | Councillors:                             |  |         |  |
| Moors Joint<br>Committee     |       |              | Lab<br>1 seat                            | Con<br>1 seat                                  | Lib/Dem |  |
|                              |       |              | i Seat                                   | i Seat   |         |  |
|                              |       |              | 1. Chamberlain                           | 1. Magnall                                     |         |  |
|                              |       |              |  |  |         |  |
| Total<br>Councillor<br>Seats | 131   |              |  |  |         |  |

# APPOINTMENT OF NON-POLITICALLY BALANCED COMMITTEES OF THE COUNCIL FOR 2003/2004

| Committee                    | No of<br>seats |     | Seat Allocatio<br>2003/2004  | ons and Appoi  | intments                      |  |  |
|------------------------------|----------------|-----|--|--|-------------------------------|--|--|
|                              | Cllrs          | Ind |  |  |                               |  |  |
|                              |                |     | Councillors:   |  |                               |  |  |
| 1.<br>Standards<br>Committee | 7              | 4   | Lab:<br>4 seats  | Con:<br>2 seat   | Lib Dem:<br>1 seat            |  |  |
|                              |                |     | <ul><li>3. Grimshaw</li><li>4. J Smith<br/>(Ch)</li></ul>                            | 2. Theckston   | 1. Davison                    |  |  |
|                              |                |     | •  | (Note: Size of the Committee increased from 5 to 7 councillor seats) |                               |  |  |
|                              |                |     |  | the Council car<br>e Standards Co                                    |                               |  |  |
|                              |                |     |  | may be appoin<br>he/she cannot                                       |                               |  |  |
|                              |                |     | (If there is no independent person present at the meeting the meeting is inquorate.) |  |                               |  |  |
|                              |                |     | Independent Members:   |  |                               |  |  |
|                              |                |     | <ol> <li>A Brown</li> <li>J Lodge</li> <li>A Withingto</li> <li>A</li> </ol>         | ) determin<br>n) Interview<br>*New app<br>made by                    | ving Panel<br>pointment to be |  |  |
|                              |                |     | •  | cil on 9 April 20<br>ent of an additio                               | •                             |  |  |

| Committee                           | No of | seats | Seat Allocation  | s and Appoin    | tments 2003/2004                       |
|-------------------------------------|-------|-------|--|-----------------|--|
|                                     | Cllrs | Ind   |  |                 |  |
|                                     |       |       | Councillors:   |                 |  |
| 2. Audit<br>Sub-<br>Committee       | 9     | 1     | Lab:<br>5 seats  | Con:<br>3 seats | Lib Dem:<br>1 seat                     |
|                                     |       |       | <ol> <li>Chaudhry (Ch</li> <li>J P Costello</li> <li>Fitzgerald</li> <li>Sharkey</li> <li>J Smith</li> </ol> | 2. Vincent      | 1. Pickstone                           |
|                                     |       |       | (Chair of Standa<br>the Sub-Commit<br><b>Independent M</b><br>1. (To be appoi                                | ttee)<br>ember: | e to be a member of<br>ards Committee) |
| 3. Area<br>Board<br>Chairs<br>Group | 7     | 0     | Councillors:<br>Lab:<br>5 seats  | Con:<br>2 seats | Lib Dem:                               |
|                                     |       |       | <ol> <li>E B Briggs</li> <li>S Costello (C</li> <li>Grime</li> <li>Holt</li> <li>Matthews</li> </ol>         |                 |  |
|                                     |       |       | (All Area Board<br>Group)  | Chairs to be a  | Member of the                          |
|                                     |       |       | (Executive Mem<br>a Member and 0   |                 | unity Services to be<br>oup)           |

| 4. Area<br>Boards                     | No of Seats |              | Seat Allocations Based on Current<br>Wards |  |  |
|---------------------------------------|-------------|--------------|--|--|--|
|                                       | Cllrs       | Co-<br>opted | Ward                                       | Membership<br>2003/2004  |  |
| a)<br>Ramsbottom<br>and<br>Tottington | 6           | 13           | Ramsbottom                                 | <ol> <li>D L Gunther (Ch)</li> <li>S P Magnall</li> <li>B Theckston</li> </ol> |  |
|                                       |             |              | Tottington                                 | 4.D M Higgin<br>5.W Johnson<br>6. Y S Wright                                   |  |
| b) Bury<br>West                       | 6           | 14           | Church                                     | 1. R A Bibby (Ch)<br>2. R E Walker<br>3. J F Walton                            |  |
|                                       |             |              | Elton                                      | <ul><li>4. D B Bigg</li><li>5. J P Costello</li><li>6. Y Creswell</li></ul>    |  |
| c) Bury East                          | 9           | 12           | East                                       | <ol> <li>J Byrne</li> <li>M Connolly</li> <li>T Holt (Ch)</li> </ol>           |  |
|                                       |             |              | Moorside                                   | 4.D M Cassidy<br>5. B J Sullivan<br>6. J W H Taylor                            |  |
|                                       |             |              | Redvales                                   | 7. F A Chaudhry<br>8. C M Fitzgerald<br>9.J Smith                              |  |
| d) Whitefield<br>and<br>Unsworth      | 9           | 18           | Besses                                     | 1.K Audin<br>2. D Boden<br>3. A K Mathews (Ch)                                 |  |
|                                       |             |              | Pilkington Park                            | 4. J Grimshaw<br>5. B Vincent<br>6. M J Wiseman                                |  |
|                                       |             |              | Unsworth                                   | 7. P Ashworth<br>8. G Sharkey<br>9. S M Smith                                  |  |
| e) Radcliffe                          | 9           | 10           | Radcliffe<br>Central                       | 1. W A Campbell<br>2. A Hughes<br>3. A Isherwood                               |  |
|                                       |             |              | Radcliffe North                            | 4. E B Briggs (Ch)<br>5. K S Briggs<br>6. T P Chamberlain                      |  |
|                                       |             |              | Radcliffe South                            | <ul><li>7. S Costello</li><li>8. A Cummings</li><li>9. S Perkins</li></ul>     |  |

| f)<br>Prestwich | 9 | 14 | Holyrood  | <ol> <li>1. V D D'Albert</li> <li>2.W J Davison</li> <li>3. T D Pickstone</li> </ol> |
|-----------------|---|----|-----------|--|
|                 |   |    | St Mary's | 4. M A Gibb<br>5. E K Grime (Ch)<br>6. S J Treadgold                                 |
|                 |   |    | Sedgley   | 7. A S Garner<br>8. P J Nesbit<br>9. P Timperley                                     |

# APPOINTMENTS TO GREATER MANCHESTER JOINT AUTHORITIES 2003/2004

|                        | Appointments<br>2003/04 |
|------------------------|-------------------------|
| Joint Authority        | Councillor              |
| Fire and Civil Defence | K Audin                 |
|                        | A K Matthews*           |
| Passenger Transport    | E K Grime               |
|                        | G Sharkey*              |
| Police                 | C M Fitzgerald*         |
| Waste Disposal         | K S Briggs              |
|                        | A J Cummings*           |

\*Denotes spokespersons to answer questions at Council meetings.

#### APPOINTMENT OF REPRESENTATIVES TO INTERNAL BODIES 2003/2004 APPENDIX F LIST OF APPOINTMENTS REQUIRED FOR 2003/2004

| Internal Body   | Composition and<br>Allocation  | Appointments 2003/2004<br>(Councillor)   |
|---|--|--|
| Adoption and Fostering Panels 1 (one appointment to each Panel) | 2 Members:   | Grimshaw (Adoption)<br>K S Briggs (Fostering)  |
| Best Value Tripartite Working Group                             |  |  |
| DISCONTINUED  |  |  |
| Community Safety Strategy Group<br>DISCONTINUED                 |  |  |
| Corporate JCC   | 6 Members:<br>4 Lab<br>1 Con<br>1 Lib Dem  | Byrne<br>Campbell<br>D'Albert<br>Holt<br>Nesbit<br>Walton  |
| Democratic Arrangements Forum                                   | 5 Members<br>Leader or Dep Leader<br>Chair of Standards<br>1 Lab<br>1 Con<br>1 Lib Dem | Byrne or Campbell<br>S Costllo<br>D'Albert (Dep: Pickstone)<br>J Smith<br>Walker                             |
| Disability Action Group   | 10 Members:<br>6 Lab<br>3 Con<br>1 Lib Dem   | Bigg<br>Connolly<br>Cummings<br>Fitzgerald<br>Garner<br>Magnall<br>Sharkey<br>J Smith<br>S M Smith<br>Walker |

| Internal Body                                     | Composition and<br>Allocation | Appointments 2003/2004<br>(Councillor) |
|---|-------------------------------|--|
| Drug Action Team                                  | 3 Members:                    | Audin                                  |
|   | 2 Lab                         | Boden                                  |
|   | 1 Con                         | Johnson                                |
| Drug Reference Group                              | 1 Member:                     | Audin                                  |
|   | 1 Lab                         |  |
| Early Years Development and Childcare Partnership | 3 Members:                    | J Costello                             |
|   | 2 Lab                         | S Costello                             |
|   | 1 Con                         | Vincent                                |
| Education Development Plan Partnership            | 5 Members:                    | Garner                                 |
|   | 3 Lab                         | Nesbit                                 |
|   | 1 Con                         | Perkins                                |
|   | 1 Lib Dem                     | Sharkey                                |
|   |                               | Walker                                 |
| Elected Members Training Needs Analysis Panel     | 6 Members                     | To be determined                       |
| Environment Management Steering Group             | 12 Members:                   | Boden                                  |
|   | Chair of the Executive        | E B Briggs                             |
|   | Executive Member for          | Campbell                               |
|   | Resource                      | Chamberlain                            |
|   | Executive Member for          | Cummings                               |
|   | Environment &                 | D'Albert                               |
|   | Transport                     | Grime                                  |
|   | Chair of the Economy,         | Gunther                                |
|   | Environment &                 | Johnson                                |
|   | Transport Scrutiny            | Magnall                                |
|   | Commission Leader of          | S M Smith                              |
|   | the largest Minority          | Walker                                 |
|   | Group                         |  |
|   | Leader of the second          |  |
|   | largest Minority Group        |  |
|   | 4 Lab                         |  |
|   | 2 Con                         |  |

| Grants Panel                                   | Composition to be<br>determined following<br>report back to<br>Executive and Council | To be determined  |
|--|--|---|
| Highway and Traffic Management Advisory Panel  |  |   |
| DISCONTINUED                                   |  |   |
| Housing Advisory Group                         | 6 Members:<br>Executive Member -<br>Regeneration &<br>Housing<br>3 Lab<br>2 Con      | Ashworth<br>Cassidy<br>Chamberlain<br>Chaudhry<br>Gunther<br>J Smith                      |
| Housing Options Project Board                  | 8 Members:<br>Leader<br>Deputy Leader<br>3 Lab<br>2 Con<br>1 Lib Dem                 | Ashworth<br>Byrne<br>Campbell<br>Cassidy<br>Chamberlain<br>D'Albert<br>Gunther<br>J Smith |
| Joint Consultative Committee Health and Safety | 4 Members:<br>3 Lab or their<br>nominated<br>representatives<br>1 Con                | E B Briggs<br>Holt<br>Matthews<br>Walton (Dep: Magnall)                                   |

| Internal Body | Composition and | Appointments 2003/2004 |
|---------------|-----------------|------------------------|
|               | Allocation      | (Councillor)           |

| JCC with Teachers and Lifelong Learning Staff                       | 10<br>Members(Constitution<br>states 8 elected<br>Members):<br>6 Lab    | Chaudhry<br>Hughes<br>Johnson<br>Nesbit<br>Perkins                                     |
|---|---|--|
|   | 3 Con<br>1 Lib Dem  | Pickstone<br>Sharkey<br>Timperley<br>Vincent<br>Walker                                 |
| Joint Consultative Committee with the Magistrates' Courts Committee | 3 Members:<br>2 Lab<br>1 Con  | Audin<br>Gunther<br>Sharkey  |
| Joint Member/Officer Working Group on Race Equality                 | 7 Members:<br>Leader or Deputy<br>Leader<br>3 Lab<br>2 Con<br>1 Lib Dem | Byrne or Campbell<br>Cassidy<br>Chaudhry<br>D'Albert<br>Fitzgerald<br>Taylor<br>Walton |
| Performance Review Teams:-  |   |  |
| 1. Environmental Stewardship  | 3 Members<br>2 Lab<br>1 Con   | Boden<br>Grime<br>Magnall  |
| 2. Youth Services   | 3 Members<br>2 Lab<br>1 Con   | Grimshaw<br>Timperley<br>Vincent   |
| 3. Leaving Care   | 3 Members<br>2 Lab<br>1 Con   | Bigg<br>Connolly<br>Timperley  |
| Internal Body   | Composition and<br>Allocation   | Appointments 2003/2004<br>(Councillor)   |

| Quality Protects Monitoring Group                        | 1 Member:<br>1 Lab  | Connolly   |
|--|---|--|
| School Organisation Committee                            | 7 Members:<br>Executive Member -<br>Lifelong Learning<br>3 Lab<br>2 Con<br>1 Lib Dem  | Garner<br>Hughes<br>Nesbit<br>Perkins<br>Sharkey<br>Vincent<br>Walker                                  |
| Standing Advisory Council on Religious Education (SACRE) | 3 Members:<br>2 Lab<br>1 Con  | Sharkey<br>J Smith<br>Walker   |
| Suggestion Scheme Panel                                  | 4 Members:<br>2 Lab<br>1 Con<br>1 Lib Dem   | Davison<br>Nesbit<br>S M Smith<br>Walton   |
| Voluntary Sector Partnership Forum                       | 8 Members:<br>Leader or Deputy<br>Leader<br>Executive Member for<br>Health and Social<br>Services<br>Executive Member for<br>Community Services<br>Lead Member -<br>Disability Champion<br>Lead Member - Youth<br>and Community<br>1 Lib Dem<br>2 Con | Byrne or Campbell<br>Connolly<br>S Costello<br>Gunther<br>Pickstone<br>Sharkey<br>Timperley<br>Wiseman |

| Internal Body 0 | Composition and<br>Allocation | Appointments 2003/2004<br>(Councillor) |
|-----------------|-------------------------------|--|
|-----------------|-------------------------------|--|

| Internal Body        | Composition and<br>Allocation             | Appointments 2003/2004<br>(Councillor)   |
|----------------------|---|--|
| Youth Offending Team | 1 Member:<br>1 Lab                        | Timperley  |
| Youth Cabinet        | 8 Members:<br>5 Lab<br>2 Con<br>1 Lib Dem | Campbell<br>S Costello<br>Garner<br>Grimshaw<br>Gunther<br>Timperley<br>Treadgold<br>Vincent |

#### APPOINTMENT OF REPRESENTATIVES TO OUTSIDE BODIES 2003/2004 LIST OF APPOINTMENTS REQUIRED FOR 2003/2004

| Outside Body   | Entitlement<br>and<br>Allocation              | Appointments 2003/2004<br>(Councillor)                                   |
|--|---|--|
| Age Concern  | 1 Member:<br>1 Lab                            | Fitzgerald   |
| AGMA Council   | 3 Members:<br>2 Lab<br>1 Con<br>(Plus Deputy) | Boden (Dep: Campbell)<br>S M Smith (Dep: Hughes)<br>Walker (Dep: Walton) |
| AGMA Executive   | 1 Member:<br>1 Lab                            | Byrne  |
| AGMA Health Scrutiny Panel                                 | 1 Member:<br>1 Lab                            | J Smith  |
| AGMA Statutory Functions Committee                         | 1 Member:<br>1 Lab                            | Sharkey  |
| AGMA Planning & Transportation Committee                   | 1 Member:<br>1 Lab                            | Cummings   |
| Angouleme Community Association Member Selection Committee | 2 Members:<br>1 Lab<br>1 Lib Dem              | Davison<br>Sharkey   |
| Bolton and Bury Post Office Users Committee                | 1 Member:<br>1 Lab                            | Mrs P Mason  |
| Boys Clog Fund (Radcliffe)                                 | 3 Members:<br>1 Lab<br>1 Con<br>1 Other       | Bigg<br>Chamberlain<br>Mr A Walsh  |
| British Cotton Growers Association Charity (Ramsbottom)    | 3 Members:<br>The Mayor<br>1 Lab<br>1 Con     | The Mayor<br>Mrs Barnes<br>Mrs E M Waite                                 |

| Outside Body  | Entitlement<br>and<br>Allocation   | Appointments 2003/2004<br>(Councillor)                     |
|---|--|--|
| Budget Consultation Meeting with PTA  | 6 Members:<br>Leader<br>Deputy<br>Leader<br>Representativ<br>es on the<br>GMPTA<br>2 Lab<br>1 Con  | Byrne Campbell<br>Grime<br>Johnson<br>Sharkey<br>S M Smith |
| Bury Better Government for Older People Steering Group  | 3 Members:<br>Executive<br>Members for<br>Community<br>Services and<br>Health and<br>Social<br>Services Lead<br>Member -<br>Older People's<br>Champion | Audin<br>S Costello<br>Connolly                            |
| Bury College of Further Education Corporation   | 1 Member:<br>1 Lab   | Chamberlain  |
| Bury Community Health Council<br>(Note: To be abolished on 1 September 2003)                      | 12 Members<br>in total   | Existing membership to continue until September 2003       |
| Bury & District Disabled Advisory Council   | 2 Members:<br>1 Lab<br>1 Con   | Johnson<br>Sharkey   |
| Bury & District Scout Council HQ Management Committee & Bury & Ramsbottom Girl Guides Association | 2 Members:<br>1 Lab<br>1 Con   | Bibby<br>Cassidy   |

| Outside Body   | Entitlement<br>and<br>Allocation                               | Appointments 2003/2004<br>(Councillor)   |
|--|--|--|
| Bury Domestic Violence Forum                                   | 2 Members:<br>1 Lab<br>1 Con                                   | K S Briggs<br>Magnall  |
| Bury Family Centre Project Committee                           | 2 Members:<br>2 Lab  | K S Briggs<br>Connolly   |
| Bury Gateway Club  | 2 Members:<br>1 Lab<br>1 Con                                   | Sharkey<br>Walker  |
| Bury Grammar School Governing Body                             | 2 Members:<br>1 Lab<br>1 Con                                   | Chaudhry<br>Walker   |
| Bury Independent Advice Centre Management Committee            | 4 Members<br>plus Deputies:<br>2 Lab<br>1 Con<br>1 Lib Dem     | Bibby (Dep: Walker)<br>Davison (Dep Pickstone)<br>Grimshaw (Dep: Gibb)<br>Sharkey (Dep: Boden)                   |
| Bury Local Transport Group (GMPTA reps are ex officio members) | 10 Members:<br>2 PTA<br>Members<br>5 Lab<br>2 Con<br>1 Lib Dem | E B Briggs<br>Cassidy<br>Davison<br>Fitzgerald<br>Grime<br>Grimshaw<br>Gunther<br>Sharkey<br>S M Smith<br>Walker |

| Outside Body  | Entitlement<br>and<br>Allocation                           | Appointments 2003/2004<br>(Councillor)  |
|---|--|---|
| Bury Local Strategic Partnership Executive Board            | 1 Member:<br>plus 2 Officers                               | Byrne<br>Chief Executive<br>Assistant Chief Executive                             |
| Bury Metro Arts Association (AGM)                           | 6 Members:<br>(3 voting/3 non<br>voting)<br>4 Lab<br>2 Con | Voting<br>S Costello<br>Magnall<br>Sharkey<br>Non voting                          |
|   |  | Grimshaw<br>Higgin<br>Treadgold   |
| Bury Metro Arts Association (Executive)                     | 3 Members:<br>2 Lab<br>1 Con                               | S Costello<br>Magnall<br>Sharkey  |
| Bury Metro Racial Equality Council                          | 3 Members:<br>1 Lab<br>1 Lib Dem<br>1 Con                  | D'Albert<br>Holt<br>Wright  |
| Bury Metro Sports Council                                   | 5 Members:<br>3 Lab<br>2 Con                               | Bigg<br>Grimshaw<br>Nesbit<br>Treadgold<br>Vincent                                |
| Bury Metropolitan Council of Voluntary Services (CVS) (AGM) | 7 Members:<br>5 Lab<br>1 Con<br>1 Lib Dem                  | Chaudhry<br>Connolly<br>Magnall<br>Pickstone<br>Sharkey<br>S M Smith<br>Timperley |

| Outside Body   | Entitlement<br>and<br>Allocation | Appointments 2003/2004<br>(Councillor) |
|--|----------------------------------|--|
| Bury Metropolitan Council of Voluntary Service (CVS) (Executive) | 3 Members:                       | Chaudhry                               |
|  | 2 Lab                            | Magnall                                |
|  | 1 Con                            | Timperley                              |
| Bury Music Service Ltd   | 3 Members:                       | Hughes                                 |
|  | 2 Lab                            | Johnson                                |
|  | 1 Con                            | Nesbit                                 |
| Bury Shop Mobility   | 2 Members:                       | Fitzgerald                             |
|  | 1 Lab                            | Wright                                 |
|  | 1 Con                            |  |
| Bury Society for the Blind                                       | 3 Members:                       | Audin                                  |
|  | 2 Lab                            | Chaudhry                               |
|  | 1 Con                            | Wright                                 |
| Bury Society for the Welfare of the Deaf                         | 4 Members:                       | Chaudhry                               |
|  | 2 Lab                            | D'Albert                               |
|  | 1 Con                            | Sharkey                                |
|  | 1 Lib Dem                        | Theckston                              |
| Bury Sports Advisory Council and Executive Committee             | 3 Members:                       | Ashworth (Dep:                         |
|  | 2 Lab                            | Bibby)                                 |
|  | 1 Con                            | Fitzgerald (Dep: S Costello)           |
|  | plus Deputies                    | Grimshaw (Dep: Nesbit)                 |
| Bury Women's Aid Management Committee                            | 1 Member:                        | K S Briggs                             |
|  | 1 Lab                            |  |
| Council of Voluntary Organisations                               | 1 Member:                        | S Costello                             |
|  | 1 Lab                            |  |
| Community Safety Partnership                                     | 2 Members:                       | E B Briggs                             |
|  | 2 Lab (1 to                      | Fitzgerald                             |
|  | represent                        |  |
|  | Council & 1 to                   |  |
|  | represent                        |  |
|  | LCSPS)                           |  |

| Outside Body   | Entitlement<br>and<br>Allocation                                     | Appointments 2003/2004<br>(Councillor)   |
|--|--|--|
| Citizens' Advice Bureaux Management Committee        | 3 Members:<br>2 Lab<br>1 Con   | Audin<br>Gibb<br>Johnson                 |
| David Young Medical Prize                            | 3 Members:<br>Mayor<br>1 Lab<br>1 Con                                | The Mayor<br>Higgin<br>Holt              |
| East Lancashire Railway Trust Board of Management    | 3 Members:<br>3 Lab  | J Smith<br>Theckston<br>Mr C Jones       |
| Eleanor Assheton Charity (Prestwich and Radcliffe)   | 4 Members:<br>2 Lab<br>1 Con<br>1 Lib Dem                            | Bigg<br>E B Briggs<br>D'Albert<br>Nesbit |
| Greater Manchester Coalition of Disabled People      | 1 Member:<br>1 Lab   | Sharkey                                  |
| Greater Manchester Pennine Fringe Local Access Forum | 1 Member:<br>Executive<br>Member for<br>Environment<br>and Transport | S M Smith                                |
| Greater Manchester Connexions Partnership            | 1 Member:<br>1 Lab   | Timperley                                |
| Groundwork Bury                                      | 2 Members:<br>2 Lab  | Nesbit<br>S M Smith                      |
| Immigration Aid Unit                                 | 1 Member:<br>1 Lab   | K S Briggs                               |
| Irwell Sculpture Trail                               | 2 Members:<br>2 Lab  | Cummings<br>S M Smith                    |

| Outside Body   | Entitlement<br>and<br>Allocation              | Appointments 2003/2004<br>(Councillor)                 |
|--|---|--|
| King George V Community Association (Outwood)          | 1 Member:<br>1 Lab                            | S Costello   |
| Local Government Association – General Assembly        | 4 Members:<br>2 Lab<br>1 Con<br>1 Lib Dem     | Byrne<br>D'Albert<br>Campbell<br>Walker                |
| Manchester Airport Group PLC (Shareholders Committee)  | 1 Director plus<br>alternate<br>1 Lab         | Campbell<br>Mr M Sanders                               |
| Manchester Airport Board PLC                           | 1 Member:<br>1 Lab                            | Byrne  |
| Manchester Airport Finance Limited                     | 1 Member:<br>1 Lab                            | Byrne  |
| Manchester Area Pollution Advisory Council             | 2 Members<br>plus Deputies:<br>1 Lab<br>1 Con | Magnall (Dep : Gunther)<br>S M Smith (Dep: J Costello) |
| Manchester Jewish Grammar School Governing Body        | 1 Member:<br>1 Lab                            | Nesbit   |
| Manchester Metropolitan Borough Pest Control Council   | 3 Members:<br>2 Lab<br>1 Con                  | Fitzgerald<br>Gunther<br>Timperley                     |
| Modesole Limited                                       | 1 Director plus<br>alternate:<br>1 Lab        | Byrne (Alternate Director – Boden)                     |
| National Association of Nuclear Free Local Authorities | 1 Member:<br>1 Lab                            | Matthews   |

| Outside Body  | Entitlement<br>and<br>Allocation              | Appointments 2003/2004<br>(Councillor)  |
|---|---|---|
| National Children's Bureau  | 1 Member:<br>1 Lab                            | J P Costello  |
| National Housing & Town Planning Council - Regional Committee                           | 1 Member:<br>1 Lab                            | J Smith   |
| National Society for Clean Air and National Society for Clean Air Regional<br>Committee | 3 Members<br>plus Deputies:<br>2 Lab<br>1 Con | Magnall (Dep: Gunther)<br>Matthews (Dep: Grimshaw)<br>J Smith (Dep: Fitzgerald) |
| North West Association of Social Services Authorities                                   | 1 Member<br>plus Deputy:<br>1 Lab             | Connolly (Dep:<br>Audin)  |
| North West Local Authorities' Employers Organisation                                    | 2 Members:<br>2 Lab                           | Holt<br>Matthews  |
| North West Museum Service   | 1 Member:<br>1 Lab                            | S Costello  |
| North West Regional Assembly:   | 1 Members:<br>1 Lab                           | Boden   |
| North West Regional Association of Education Authorities (plus Deputy)                  | 1 Member<br>plus Deputy:<br>1 Lab             | Perkins (Dep: Nesbit)   |
| North West Sound Archive  | 1 Member:<br>1 Lab                            | S M Smith   |
| North West Tourist Board Executive Council  | 1 Member<br>plus Deputy:<br>1 Lab             | Chamberlain (Dep: Campbel)  |
| Nuttall & Baron Foundation (Tottington)   | 3 Members:<br>3 Con                           | Higgin<br>Johnson<br>Wright   |
| Penninecare (Mental Health) NHS Trust   | 1 Member:<br>1 Lab                            | Connolly  |

| Outside Body   | Entitlement<br>and<br>Allocation                   | Appointments 2003/2004<br>(Councillor)                 |
|--|--|--|
| Pension Fund Advisory Committee  | 1 Member:<br>1 Lab                                 | Sharkey  |
| Pilsworth Environmental Company  | 2 Members:<br>2 Lab                                | Campbell (Dep: S M Smith)<br>Sharkey (Dep:<br>Grime    |
| Prestwich Sports Advisory Council  | 2 Members<br>plus Deputies:<br>1 Lab<br>1 Lib Dem  | D'Albert<br>(Dep: Pickstone)<br>Nesbit (Dep: Timperley |
| Radcliffe Sports Advisory Council  | 1 Member<br>plus Deputy:<br>1 Lab                  | Isherwood (Dep: Campbell)                              |
| Red Rose Forest Company AGM  | 1 Member:<br>1 Lab                                 | Grime  |
| Red Rose Forest Partnership Group  | 2 Members<br>plus reserve:<br>2 Lab<br>Con reserve | Cummings<br>Grime<br>(Reserve: Theckston)              |
| Ramsbottom Sports Advisory Council   | 2 Members:<br>1 Lab<br>1 Con                       | Gunther<br>Mrs S Barnes                                |
| Ring and Ride Steering Group (must be a Member of local Transport<br>Group and if this a GMPTE Member must be another BLTG Member) | Up to 2<br>Members:<br>1 GMPTE plus<br>1 other     | Ashworth<br>Sharkey                                    |
| Rivers Housing Association Management Committee  | 4 Members:<br>4 Lab                                | Audin<br>Boden<br>Connolly<br>Matthews                 |

| Outside Body   | Entitlement<br>and<br>Allocation                               | Appointments 2003/2004<br>(Councillor)   |
|--|--|--|
| SRB 3 Steering Group                                   | 3 Members<br>plus Deputies:<br>2 Lab<br>1 Con                  | Johnson (Dep: Ashworth)<br>S M Smith (Dep: Campbell)<br>Chamberlain (Dep: J Smith) |
| SRB 5 Steering Group                                   | 4 Members:<br>4 Lab  | Byrne<br>Connolly<br>Fitzgerald<br>Holt  |
| UMIST - Court of Governors                             | 2 Members:<br>1 Lab<br>1 Con                                   | J Smith<br>Walker  |
| University of Manchester – Court of Governors          | 1 Member:<br>1 Lab   | Grimshaw   |
| University of Salford - Court of Governors             | 3 Members:<br>The<br>Worshipful the<br>Mayor<br>1 Lab<br>1 Con | The Mayor<br>S M Smith<br>Walker   |
| Young People's Housing Link                            | 1 Member:<br>Lab   | S Costello   |
| Yorkshire Purchasing Organisation Management Committee | 1 Member<br>plus<br>Deputy:<br>1 Lab                           | Isherwood (Dep: Treadgold)   |

KC/JB/Annual Appointments 2003-2004