

## AGENDA FOR

### PLANNING CONTROL COMMITTEE

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**To: All Members of Planning Control Committee**

**Councillors** : K Thomas, M Hayes, J Walker,  
 T Cummings, S Haroon, C Preston (Chair), R Skillen,  
 J Harris, I Schofield, Y Wright, M D'Albert, S Nuttall and  
 G McGill

Dear Member/Colleague

#### Planning Control Committee

You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 18 December 2018
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	<p>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</p> <p>The Head of Development Management will brief the Committee on any changes to be made to the Planning Applications since the publication of the Agenda. This information will be circulated to Members and made available to the public on the Council's website on the day of the meeting.</p>
<b>Notes:</b>	<p>Food will be made available from 5.00 pm (Lancaster Room).</p> <p>Pre-meeting briefing/virtual site visits at 6.00 pm (Lancaster Room).</p> <p>Details of site visits/Member training will be circulated separately to Members and Officers.</p>

The Agenda and reports for the meeting are attached.

The Agenda and reports are available on the Council's website at [www.bury.gov.uk](http://www.bury.gov.uk) – Council and Democracy.

Yours sincerely

A handwritten signature in black ink, appearing to read 'S. Kenyon', with a long horizontal flourish extending to the right.

Stephen Kenyon CPFA  
Interim Executive Director of Resource and Regulation

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 13TH NOVEMBER 2018** *(Pages 1 - 4)*

### **4 PLANNING APPLICATIONS** *(Pages 5 - 108)*

### **5 DELEGATED DECISIONS** *(Pages 109 - 120)*

### **6 PLANNING APPEALS** *(Pages 121 - 130)*

### **7 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.