

Geoff Little OBE
Chief Executive

Our Ref LW
Your Ref OSC/LW
Date 12 February 2019
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Legal & Democratic Services
Division

Jayne Hammond LLB (Hons) Solicitor
Assistant Director of Legal &
Democratic Services

TO: All Members of Council

Councillors : N Bayley, J Black, S Briggs, R Caserta, R.Cathcart, P Cropper, T Cummings, M D'Albert, J Daly, I Gartside, J Grimshaw, D Gunther, M Hankey, S Haroon, J Harris, M Hayes, R Hodgkinson, T Holt, K Hussain, M James, D Jones, N Jones, G Keeley, J Kelly, O Kersh, K Leach, A McKay, S Nuttall, E O'Brien, T Pickstone, C Preston, A Quinn, T Rafiq, I Schofield, R Shori, D Silbiger, A Simpson, R Skillen, S Smith, Sarah Southworth, Susan Southworth, T Tariq, K Thomas, J Walker, R Walker, S Walmsley, M Whitby, S Wright and Y Wright

Dear Member/Colleague

Council

You are invited to attend a meeting of the Council which will be held as follows:-

Date:	Wednesday, 20 February 2019
Place:	Council Chamber - Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.

Electronic service of legal documents accepted only at:
E-mail: legal.services@bury.gov.uk
Fax: 0161 253 5119

Town Hall
Knowsley Street
Bury BL9 0SW
www.bury.gov.uk

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

Yours sincerely

A handwritten signature in blue ink that reads "G P Little." The signature is written in a cursive style with a period at the end.

Chief Executive

AGENDA

1 DECLARATIONS OF INTEREST

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

2 MINUTES OF THE COUNCIL (Pages 1 - 10)

To receive and approve the Minutes of the Meeting of the Council held on 16 January 2019

3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

4 PUBLIC QUESTION TIME

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

5 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES (Pages 11 - 190)

To receive and consider the recommendations to the Council contained in the following minutes of the Cabinet:

	Committee/Date	Subject	Recommendation
A	Cabinet 20 February 2019	Housing Revenue Account 2019/2020	To be circulated
B	Cabinet 20 February 2019	Budget 2019/2020	To be circulated
C	Cabinet 20 February 2019	Treasury Management Strategy and Prudential Indicators 2019/2020	To be circulated

6 DELEGATED DECISIONS OF THE COUNCIL COMMITTEES

Questions on the delegated decisions on the Budget 2019/20 made at the following meetings:

Committee/Body	Date	Recommendation
Joint Consultative	14 February 2019	To follow

Committee with Teachers		
Joint Consultative Committee Corporate	14 February 2019	To follow
Overview and Scrutiny Committee	13 February 2019	To follow
The Cabinet	20 February 2019	To be circulated