

AGENDA FOR

CABINET

Contact: Julie Gallagher
Direct Line: 0161 253 6640
E-mail: julie.gallagher@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Cabinet

Councillors : A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Communities), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment), T Tariq (Cabinet Member for Children and Families) and J Black (Cabinet Member for Corporate Affairs and HR)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Monday, 13 January 2020
Place:	Meeting Rooms A&B, Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

3 MINUTES *(Pages 1 - 4)*

Minutes of the meeting held on 11th December 2019 are attached.

4 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

5 CORPORATE RESTRUCTURE PROPOSALS *(Pages 5 - 38)*

A report from Councillor Jane Black, Cabinet Member for Corporate Affairs and HR is attached.

6 RADCLIFFE STRATEGIC REGENERATION FRAMEWORK *(Pages 39 - 44)*

A report from Councillor David Jones, Leader of the Council is attached.

7 GREATER MANCHESTER'S CLEAN AIR PLAN - TACKLING NITROGEN DIOXIDE EXCEEDANCES AT THE ROADSIDE - UPDATE *(Pages 45 - 60)*

A report from Councillor Alan Quinn, Cabinet Member for the Environment is attached.

8 TOWN OF CULTURE *(Pages 61 - 66)*

A report from Councillor David Jones, Council Leader is attached.

9 APPOINTMENT OF MAYOR 2020/21

The Leader of the Council, Councillor David Jones will report at the meeting.

10 FOR INFORMATION - MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 67 - 94)*

To consider the minutes of meeting of the Greater Manchester Combined Authority held on 25th October 2019 and 29th November 2019 are attached.

11 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.