

## AGENDA FOR

### COVID 19 – EMERGENCY POWERS GROUP

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**To: All Members of Covid 19 Emergency Powers Group**

**Councillors** : D Jones, N Jones, J Mason, E O'Brien,  
T Pickstone, A Simpson and T Tariq

Dear Member/Colleague

You are invited to attend a meeting of the Covid 19 Emergency Powers Group which will be held as follows:-

<b>Date:</b>	Thursday, 9 April 2020
<b>Place:</b>	Conference Call
<b>Time:</b>	4.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 SPECIAL URGENCY DECISION (EXECUTIVE FUNCTIONS)** *(Pages 1 - 28)*

That in accordance with the Council Constitution's Special Urgency procedure, the Chair of Scrutiny and the Group Leaders agreed that the decisions detailed below could not be reasonably be deferred.

- Provider Support
- Contractor relief
- Fairways Lodge
- Sexual Health contract
- Council Investment

### **2 SPECIAL URGENCY (COUNCIL FUNCTIONS)** *(Pages 29 - 34)*

That in accordance with the Council Constitution Special Urgency procedure, the Chair of the relevant Council Committees and the Group Leaders agreed that the reports detailed below could not reasonably be deferred

Planning Control Committee Report

### **3 SPECIAL URGENCY (NON-KEY DECISION)** *(Pages 35 - 44)*

Support for the Voluntary Sector – non-key decision.

### **4 NOTES FROM THE MEETING** *(Pages 45 - 48)*