

Geoff Little
Chief Executive

Our Ref JG
Your Ref C/JG
Date 16 February 2021
Contact Julie Gallagher
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TO: All Members of Council

Councillors : J Black, S Briggs, R Caserta, R.Cathcart, P Cropper, T Cummings, C Cummins, J Daly, I Gartside, R Gold, J Grimshaw, D Gunther, S Haroon, J Harris, M Hayes, T Holt, S Hurst, K Hussain, D Jones, N Jones, G Keeley, O Kersh, K Leach, J Mason, G McGill, A McKay, C Morris, B Mortenson, E O'Brien, T Pickstone, M Powell, A Quinn, T Rafiq, I Schofield, D Silbiger, A Simpson, L Smith, M Smith, S Smith, Sarah Southworth, Susan Southworth, T Tariq, C Tegolo, K Thomas, D.Vernon, R Walker, S Walmsley, C Walsh, M Whitby, S Wright and Y Wright

Dear Member/Colleague

Council

You are invited to attend a meeting of Council which will be held as follows:-

Date:	Wednesday, 24 February 2021
Place:	Virtual meeting - Microsoft Teams and live streamed on the Council's website
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk – click on **Agendas, Minutes and Forward Plan**.

Yours sincerely

A handwritten signature in blue ink, appearing to read "G P Little".

Chief Executive

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

3 MINUTES OF THE COUNCIL (Pages 5 - 12)

Minutes of the meeting held on the 25th November 2020 are attached.

4 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

5 PUBLIC QUESTION TIME

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Budget business to be transacted. Up to 30 minutes will be set aside for this purpose.

6 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES (Pages 13 - 178)

receive and consider the recommendations to the Council contained in the following minutes:-

	COMMITTEE /DATE	SUBJECT	RECOMMENDATION
	HRA 18 January 2021	Appointment of the Director of Law and Democratic Services	That, subject to the approval of the Cabinet and subsequent ratification at Full Council the Panel agreed unanimously that Candidate two, Jacqui Dennis would be appointed to the post of Director of Law and Democratic Services.
	The Cabinet 20 January 2021	Appointment of the Mayor and Deputy Mayor	That Council be recommended to appoint Councillor Tim Pickston as Mayor and Councillor Shaheena Haras as Deputy Mayor for the Civic Year 2021.

	HRA 28 January 2021	Appointment of the Chief Finance Officer	That, subject to the approval of the Cabinet and subsequent ratification at Full Council the Panel agreed unanimously that Candidate two, Samantha Evans would be appointed to the post of Director of Finance.
	The Cabinet 23 February 2021	Council Tax Support Scheme	To be circulated
	The Cabinet 23 February 2021	Housing Revenue Account 2020/2021	To be circulated
	The Cabinet 23 February 2021	The Dedicated Schools Grant and setting the schools budget 2021-22 Capital Strategy 2021/22-2023/24 and Capital Programme 2021/22 The Councils Budget 2021/22 and the Medium Term Financial Strategy 2021/22- 2024/25	To be circulated

7 **DELEGATED DECISIONS OF THE COUNCIL COMMITTEES** (Pages 179 - 192)

Questions on the delegated decisions made on the Budget made at the following meetings:

- Overview and Scrutiny Committee (10th February 2021) Attached
- Joint Consultative Committee Corporate (11th February 2021) Attached
- Joint Consultative Committee with Teachers (11th February 2021) Attached
- Cabinet (23rd February 2020) To be circulated.