

## AGENDA FOR

## LICENSING AND SAFETY PANEL

*Contact:* Chloe Ashworth  
*Direct Line:* 0161 253 5130  
*E-mail:* C.Ashworth@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Licensing and Safety Panel**

**Councillors:** S Walmsley (Chair), T Holt, and I Schofield.

Dear Member/Colleague

### Licensing and Safety Panel

You are invited to attend a meeting of the Licensing and Safety Panel which will be held as follows:-

<b>Date:</b>	Wednesday, 24 June 2020
<b>Place:</b>	Microsoft Teams
<b>Time:</b>	1.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	<b>Please log on to the meeting at 12:50am for a prompt 1:00pm start.</b>

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Licensing and Safety Panel are asked to consider whether they have an interest in any of the matters on the agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Panel is responsible.

Approximately 30 minutes will be set aside for Public Question Time if required.

### **4 MINUTES OF THE LAST MEETING** *(Pages 1 - 6)*

Minutes from the 04th June 2020 are attached for approval.

### **5 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under section 100 (A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following item of business since it involves the likely disclosure of the exempt information stated.

### **6 AGENDA** *(Pages 7 - 8)*

### **7 SUSPENSION/REVOCAION OF PRIVATE HIRE DRIVER LICENCE** *(Pages 9 - 24)*

A report from the Executive Director (Operations) is attached

### **8 APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DRIVER LICENCE** *(Pages 25 - 36)*

A report from the Executive Director (Operations) is attached

### **9 URGENT BUSINESS**

Any other business, which by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.