

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Finance and Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Communities), C Morris (Cabinet Member, Culture and The Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), A Simpson (First Deputy and Cabinet Member, Health and Wellbeing), T Tariq (Deputy Leader and Cabinet Member Children, Young People and Skills) and T Rafiq (Cabinet Member, Corporate Affairs and HR)

Dear Member

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 26 May 2021
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about the work of the Cabinet. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by 9.30am on Friday, 21 May 2021.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 24 March 2021 are attached.

6 EAST LANCASHIRE PAPER MILL SITE - PART A *(Pages 19 - 28)*

A report from the Leader and Cabinet Member for Finance and Growth and the Cabinet Member for Housing Services is attached.

7 PRESTWICH REGENERATION - ACQUISITION OF ASSETS, DETAILED HEADS OF TERMS LONGFIELD SHOPPING CENTRE - PART A *(Pages 29 - 36)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

8 LEVELLING UP BIDS - PART A *(Pages 37 - 46)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

9 BANKING SERVICES PROCUREMENT PROCESS *(Pages 47 - 54)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

10 PUBLIC CONSULTATION ON THE DRAFT CLIMATE STRATEGY AND CLIMATE ACTION PLAN *(Pages 55 - 172)*

A report from the Cabinet Member for Environment, Climate Change and Operations is attached.

11 DRAFT BURY HOUSING STRATEGY *(Pages 173 - 256)*

A report from the Cabinet Member for Housing Services is attached.

12 AGILE WORKING MODEL ROLL OUT *(Pages 257 - 268)*

A report from the Cabinet Member for Corporate Affairs and HR is attached.

13 UPDATE ON COVID-19 IN BURY AND THE LOCAL RESPONSE *(Pages 269 - 280)*

A report from the Cabinet Member for Health and Wellbeing is attached.

14 REQUEST FOR APPROVAL TO COLLABORATIVELY COMMISSION AN INTEGRATED SEXUAL HEALTH SERVICE WITH ROCHDALE AND OLDHAM COUNCILS *(Pages 281 - 288)*

A report from the Cabinet Member for Health and Wellbeing is attached.

15 ADULT SOCIAL CARE - CARE AT HOME RE-TENDER *(Pages 289 - 296)*

A report from the Cabinet Member for Health and Wellbeing is attached.

16 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 297 - 322)*

To consider the minutes of meetings of the Manchester Combined Authority held on 12 February and 23 March 2021.

17 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

18 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

19 EAST LANCASHIRE PAPER MILL SITE - PART B *(Pages 323 - 340)*

A report from the Leader and Cabinet Member for Finance and Growth and the Cabinet Member for Housing Services is attached.

**20 PRESTWICH REGENERATION - ACQUISITION OF ASSETS,
DETAILED HEADS OF TERMS LONGFIELD SHOPPING CENTRE -
PART B** *(Pages 341 - 354)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

21 LEVELLING UP BIDS - PART B *(Pages 355 - 380)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.