

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Finance and Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), A Simpson (First Deputy and Cabinet Member, Health and Wellbeing), T Tariq (Deputy Leader and Cabinet Member Children, Young People and Skills) and T Rafiq (Cabinet Member, Corporate Affairs and HR)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 17 November 2021
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Council and the Council's services.

Notice of any question must be given to Democratic Services by midday on Monday, 15 November 2021. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about the work of the Cabinet. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by 9.30am 12 November 2021.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 13 October 2021 are attached.

6 COUNCIL TAX ON EMPTY PROPERTIES *(Pages 19 - 22)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

7 THE COUNCIL'S FINANCIAL POSITION AS AT 30TH SEPTEMBER 2021 *(Pages 23 - 58)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

8 SUCCESS ON LEVELLING UP FUND BIDS AND CITY REGION SUSTAINABLE TRANSPORT SETTLEMENT *(Pages 59 - 66)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

9 BURY TOWN CENTRE MASTERPLAN - PROGRESS AND EMERGING HEADLINES *(Pages 67 - 76)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

10 ACQUISITION OF THE MILLGATE ESTATE BURY - PART A *(Pages 77 - 92)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

11 DISPOSAL OF LAND TO UNLOCK THE DEVELOPMENT OF UPLANDS, WHITEFIELD FOR A HEALTH & WELLBEING CENTRE - PART A

Please note this item has been withdrawn from the agenda.

12 BROWNFIELD HOUSING DELIVERY STRATEGY: DISPOSAL OF LAND AT SEEDFIELD BURY AND WILLIAM KEMP HEATON BURY - PART A *(Pages 93 - 108)*

A report from the Cabinet Member for Housing Services is attached.

13 DELIVERY OF A NEW SECONDARY SCHOOL IN RADCLIFFE: LAND PROPOSAL TO DFE & STAR ACADEMIES - PART A *(Pages 109 - 116)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

14 SIX TOWN HOUSING LIMITED OPERATIONAL ARRANGEMENTS *(Pages 117 - 150)*

A report from the Cabinet Member for Housing Services is attached.

15 GREATER MANCHESTER COLLABORATIVE AGENCY CONTRACT *(Pages 151 - 156)*

A report from the Cabinet Member for Corporate Affairs and HR is attached.

16 BURY CORPORATE PLAN PERFORMANCE AND DELIVERY REPORT QUARTER TWO 2021-22 *(Pages 157 - 190)*

A report from the Cabinet Member for Corporate Affairs and HR is attached.

17 GREATER MANCHESTER VOLUNTARY, COMMUNITY AND SOCIAL ENTERPRISE SECTOR (VCSE) ACCORD *(Pages 191 - 222)*

A report from the Cabinet Member for Communities is attached.

18 UPDATE ON HIGHWAY INVESTMENT STRATEGY, TRANCHE 2 (HIS2) *(Pages 223 - 234)*

A report from the Cabinet Member for Environment, Climate Change and Operations is attached.

19 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY
(Pages 235 - 248)

To consider the minutes of meeting of the Greater Manchester Combined Authority held on 24 September 2021.

20 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

21 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

22 ACQUISITION OF THE MILLGATE ESTATE BURY - PART B *(Pages 249 - 320)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

23 DISPOSAL OF LAND TO UNLOCK THE DEVELOPMENT OF UPLANDS, WHITEFIELD FOR A HEALTH & WELLBEING CENTRE - PART B

Please note this item has been withdrawn from the agenda.

24 BROWNFIELD HOUSING DELIVERY STRATEGY: DISPOSAL OF LAND AT SEEDFIELD BURY AND WILLIAM KEMP HEATON BURY - PART B
(Pages 321 - 342)

A report from the Cabinet Member for Housing Services is attached.

25 DELIVERY OF A NEW SECONDARY SCHOOL IN RADCLIFFE: LAND PROPOSAL TO DFE & STAR ACADEMIES - PART B *(Pages 343 - 352)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.