

# AGENDA FOR

## CABINET



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**To: All Members of Cabinet**

**Councillors** : E O'Brien (Leader and Cabinet Member, Finance and Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), A Simpson (First Deputy and Cabinet Member, Health and Wellbeing) and T Tariq (Deputy Leader and Cabinet Member Children, Young People and Skills)

Dear Member/Colleague

### **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 16 February 2022
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 14 February 2022. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 11 February 2022.

### **5 MINUTES** (*Pages 5 - 16*)

Minutes from the meeting held on 12 January 2022 are attached.

### **6 THE COUNCIL'S FINANCIAL POSITION AS AT 31 DECEMBER 2021** (*Pages 17 - 46*)

A report from the Leader and Cabinet Member for Finance and Growth is attached.

### **7 HOUSING REVENUE REPORT** (*Pages 47 - 68*)

A report from the Leader and Cabinet Member for Finance and Growth is attached.

### **8 2022/23 BUDGET REPORTS** (*Pages 69 - 252*)

Budget reports from the Leader of the Council and Cabinet Member for Finance and Growth are attached:

- The Council's Budget 2022/23 and the Medium Term Financial Strategy 2022/23 - 2025/26 (Appendix 4 attached)
- The Dedicated Schools Grant and setting the Schools Budget 2022/23
- Capital Strategy and Capital programme 2022/23
- Flexible use of Capital Receipts Strategy 2022/23
- Treasury Management Strategy and Prudential Indicators 2022/23

### **9 BURY CORPORATE PLAN PERFORMANCE AND DELIVERY REPORT QUARTER THREE 2021-22** (*Pages 253 - 286*)

A report from the Cabinet Member for Corporate Affairs and HR is attached.

**10 BURY COUNCIL AND CCG CORPORATE PLAN 2022/23** *(Pages 287 - 314)*

A report from the Cabinet Member for Corporate Affairs and HR is attached.

**11 APPOINTMENT OF A DEVELOPMENT PARTNER FOR PHASE 2 OF CHAMBERHALL BUSINESS PARK, BURY - PART A** *(Pages 315 - 322)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

**12 GREATER MANCHESTER ONE (GMONE) ICT NETWORK - PART A** *(Pages 323 - 332)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

**13 CHILDREN'S SERVICES IMPROVEMENT PROGRAMME**

The Chief Executive to provide a verbal update.

**14 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 333 - 380)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 26 November 2021, 17 December 2021, and 28 January 2022.

**15 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**16 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**17 APPOINTMENT OF A DEVELOPMENT PARTNER FOR PHASE 2 OF CHAMBERHALL BUSINESS PARK, BURY - PART B** *(Pages 381 - 390)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

**18 GREATER MANCHESTER ONE (GMONE) ICT NETWORK - PART B** *(Pages 391 - 398)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.