

AGENDA FOR

OVERVIEW AND SCRUTINY COMMITTEE

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To: All Members of Overview and Scrutiny Committee

Councillors : D.Vernon, C Walsh, R Bernstein (Chair),
C Birchmore, N Boroda, L Dean, U Farooq, G McGill,
K Peel, M Powell and L Smith

Dear Member/Colleague

Overview and Scrutiny Committee

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

Date:	Tuesday, 20 July 2021
Place:	Council Chamber, Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES

2 DECLARATIONS OF INTEREST

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

3 MINUTES *(Pages 5 - 8)*

The minutes of the meeting held on 25th March 2021 are attached.

4 PUBLIC QUESTION TIME

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

5 MEMBER QUESTION TIME

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

6 PUBLICATION OF THE PLACES FOR EVERYONE PLAN *(Pages 9 - 448)*

Prior to its consideration at Cabinet, Members are asked to review the attached report from the Leader of the Council, Councillor O'Brien.

7 MEETING THEME - THE ENVIRONMENT *(Pages 449 - 506)*

- A report from Councillor Alan Quinn – Cabinet Member Environment, Climate Change and Operations in respect of **Greater Manchester Clean Air Plan** is attached.
- A report from Councillor Alan Quinn – Cabinet Member Environment, Climate Change and Operations in respect of **Climate Strategy** is attached.

8 SUB-GROUP MEMBERSHIP

Julie Gallagher, Democratic Services will provide Members with a verbal update:

Financial Monitoring Sub-Group	W/C 6 th Sept	W/C 23rd Oct	W/C 17 th Jan	Lead Officer Sam Evans (S151 Officer)	Membership (so far) Cllr Bernstein Cllr Dean
Performance Sub-Group	W/C 13 th Sept	W/C 29 Nov	W/C 21 st Feb	Kate Waterhouse (and HS and SH)	Cllr Bernstein Cllr Vernon

9 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.