

## **AGENDA FOR**

## **LICENSING HEARING SUB COMMITTEE**

Contact: Michael Cunliffe  
Direct Line: 0161 2535399  
E-mail: [m.cunliffe@bury.gov.uk](mailto:m.cunliffe@bury.gov.uk)  
Website: [www.bury.gov.uk](http://www.bury.gov.uk)

**To: All Members of Licensing Hearing Sub Committee**

**Councillors** : T Holt (Chair), J Grimshaw and G McGill

Dear Member/Colleague

### **Licensing Hearing Sub Committee**

You are invited to attend a meeting of the Licensing Hearing Sub Committee which will be held as follows:-

<b>Date:</b>	Thursday, 21 October 2021
<b>Place:</b>	Virtual meeting via MS Teams
<b>Time:</b>	1.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Licensing Hearings Panel are asked to consider whether they have an interest in any matter on the agenda, and, if so, to formally declare that interest.

### **3 APPLICATION FOR A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003 IN RESPECT OF SHOP LOCAL A-Z, 58 WALMERSLEY ROAD, BURY, BL9 6DP (Pages 3 - 34)**

Report from the Executive Director (Operations) is attached: -