

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Finance and Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), A Simpson (First Deputy and Cabinet Member, Health and Wellbeing), T Tariq (Deputy Leader and Cabinet Member Children, Young People and Skills) and T Rafiq (Cabinet Member, Corporate Affairs and HR)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 21 July 2021
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, Monday, 19 July 2021. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by 9.30am Friday, 16 July 2021.

5 MINUTES *(Pages 5 - 16)*

Minutes from the meeting held on 30 June 2021 are attached.

6 MINUTES OF OVERVIEW AND SCRUTINY COMMITTEE

Minutes of the meeting held on 20 July 2021 are to follow.

7 PUBLICATION OF THE 'PLACES FOR EVERYONE' PLAN *(Pages 17 - 456)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

8 THE COUNCIL'S FINAL OUTTURN POSITION FOR 2020/21 *(Pages 457 - 486)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

9 CAPITAL PROJECT STAGE II APPROVAL, DERBY HIGH SCHOOL, PHILIPS HIGH SCHOOL - PART A *(Pages 487 - 492)*

A report from the Leader and Cabinet Member for Finance and Growth and the Deputy Leader and Cabinet Member for Children, Young People and Skills is attached.

10 BUSINESS GROWTH AND INFRASTRUCTURE DEPARTMENT *(Pages 493 - 536)*

A report from the Leader and Cabinet Member for Finance and Growth and the

Cabinet Member for Housing Services is attached.

11 PROPOSED SAVING OPTIONS FOR ADULT SOCIAL CARE: OUTCOMES OF THE PUBLIC CONSULTATION *(Pages 537 - 672)*

A report from the Cabinet Member for Health and Wellbeing is attached.

12 TRANSFORMATION STRATEGY *(Pages 673 - 704)*

A report from the Cabinet Member for Corporate Affairs and HR is attached.

13 GM CLEAN AIR FINAL PLAN *(Pages 705 - 1706)*

A report from the Cabinet Member for Environment, Climate Change and Operations is attached.

14 ADOPTION OF FIXED PENALTY NOTICES (FPNS) FOR FLY TIPPING OFFENCES *(Pages 1707 - 1716)*

A report from the Cabinet Member for Environment, Climate Change and Operations is attached.

15 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

16 DISTRIBUTION OF ADULT SOCIAL CARE INFECTION PREVENTION AND CONTROL AND TESTING FUND JULY 2021-SEPTEMBER 2021 *(Pages 1717 - 1724)*

A report from the Cabinet Member for Health and Wellbeing is attached.

17 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

18 REDEVELOPMENT OF FERNHILL TRAVELLER SITE - PART B *(Pages 1725 - 1736)*

A report from the Cabinet Member for Housing Services is attached.

19 CAPITAL PROJECT STAGE II APPROVAL, DERBY HIGH SCHOOL, PHILIPS HIGH SCHOOL - PART B *(Pages 1737 - 1744)*

A report from the Leader and Cabinet Member for Finance and Growth and the Deputy Leader and Cabinet Member for Children, Young People and Skills is attached.