

**AGENDA FOR**  
**HEALTH SCRUTINY COMMITTEE**



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**To: All Members of Health Scrutiny Committee**

**Councillors :** J Grimshaw, K Hussain, C Birchmore,  
R Brown, N Bayley, E FitzGerald, J Harris, E Moss,  
M Walsh, M Hayes and I Rizvi

Dear Member/Colleague

**Health Scrutiny Committee**

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Wednesday, 22 June 2022
<b>Place:</b>	The Learning Hub, Town Hall, Bury, BL9 0SW
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

### **3 MINUTES OF THE LAST MEETING** *(Pages 3 - 8)*

The minutes from the meeting held on 22 June 2022 are attached for approval.

### **4 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

### **5 MEMBER QUESTION TIME**

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

### **6 OVERVIEW PAPER - CURRENT CHANGES AND THE PRIORITIES IN THE HEALTH AND CARE SYSTEM** *(Pages 9 - 20)*

Will Blandamer, Executive Director of Strategic Commissioning will provide an overview.

### **7 HEALTH SCRUTINY OVERVIEW** *(Pages 21 - 24)*

Report attached.

### **8 HEALTH SCRUTINY PLANNER** *(Pages 25 - 26)*

Attached for discussion.

### **9 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.