

**AGENDA FOR**  
**OVERVIEW AND SCRUTINY COMMITTEE**



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**To: All Members of Overview and Scrutiny Committee**

**Councillors :** R Bernstein, C Birchmore, A Arif, N Bayley,  
N Boroda, D Green, N Jones, K Peel, T Pilkington,  
D Vernon (Chair) and M Walsh

Dear Member/Colleague

**Overview and Scrutiny Committee**

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Wednesday, 15 June 2022
<b>Place:</b>	Council Chamber, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

### **3 MINUTES (Pages 5 - 8)**

The minutes from the meeting held on 23<sup>rd</sup> March 2022 are attached for approval.

### **4 MATTERS ARISING**

### **5 PUBLIC QUESTION TIME**

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

### **6 MEMBER QUESTION TIME**

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

### **7 BURY CORPORATE PLAN PERFORMANCE AND DELIVERY REPORT Q4 2021-22 (Pages 9 - 40)**

Report of the Cabinet Member for Corporate Affairs and HR is attached.

### **8 ANTI POVERTY STRATEGY (Pages 41 - 86)**

Report attached from Councillor Richard Gold, Cabinet Member, Finance and Communities.

### **9 OVERVIEW AND SCRUTINY WORKPLAN FOR 2022-2023 (Pages 87 - 90)**

Attached is a draft Overview and Scrutiny workplan for the year 2022-2023 for input from the Committee.

### **10 FOR INFORMATION ONLY - OVERVIEW AND SCRUTINY TERMS OF REFERENCE (Pages 91 - 94)**

### **11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.