

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth and Skills) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Cabinet Member Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 13 July 2022
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 11 July 2022. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 8 July 2022.

### **5 MINUTES *(Pages 5 - 18)***

Minutes from the meeting held on 1 June 2022 are attached.

### **6 COUNCIL INVESTMENT IN GIGG LANE STADIUM *(Pages 19 - 30)***

Report of the Cabinet Member for Culture and the Economy is attached.

### **7 ATOM VALLEY MAYORAL DEVELOPMENT ZONE (NORTH-EAST GROWTH LOCATION) *(Pages 31 - 44)***

Report of the Leader and Cabinet Member for Strategic Growth and Skills is attached.

### **8 BURY COST OF LIVING AND ANTI POVERTY STRATEGY *(Pages 45 - 96)***

Report of the Cabinet Member for Finance and Communities is attached.

Also to consider the following recommendation from Overview and Scrutiny Committee:

That prior to its consideration at the Cabinet Meeting on 13<sup>th</sup> July the Overview and Scrutiny Committee recommends that:

1. The Cost of Living Support and Anti-poverty Strategy is amended to reference and incorporate the recently published Greater Manchester Poverty Action briefing (Briefing on the current scale of the socio-economic duty in England) and the Cabinet consider as part of its Anti-poverty strategy adopting voluntarily the Socio Economic Duty as detailed in Section 1 of the Equality Act 2010; and
2. The financial data contained with the report be updated

- 9 CHILDREN'S SERVICES RESTRUCTURE PROPOSALS** *(Pages 97 - 188)*
- Report of the Cabinet Member for Children and Young People is attached.
- 10 FAMILY SAFEGUARDING MODEL** *(Pages 189 - 450)*
- Report of the Cabinet Member for Children and Young People is attached.
- 11 SECONDARY SCHOOL PROVISION IN RADCLIFFE - FINANCIAL APPROVAL TO COUNCIL'S FUNDING OBLIGATIONS - PART A** *(Pages 451 - 458)*
- Report of the Cabinet Member for Children and Young People is attached.
- 12 PROPOSAL TO ESTABLISH SPECIALIST RESOURCED PROVISION AT OUR LADY OF LOURDES ROMAN CATHOLIC (VOLUNTARY AIDED) PRIMARY SCHOOL** *(Pages 459 - 476)*
- Report of the Cabinet Member for Children and Young People is attached.
- 13 NEIGHBOURHOOD SUPPORT HOUSING SERVICES - CALICO GATEWAY REVIEW** *(Pages 477 - 484)*
- Report of the Cabinet Member for Health and Wellbeing is attached.
- 14 PUBLIC ELECTRIC VEHICLE CHARGING INFRASTRUCTURE (EVCI) PROCUREMENT OF A CONCESSIONARY CONTRACT** *(Pages 485 - 496)*
- Report of the Cabinet Member for Environment, Climate Change and Operations is attached.
- 15 REVIEW OF BURY ACES** *(Pages 497 - 508)*
- Report of the Cabinet Member for Corporate Affairs and HR is attached.
- 16 HEALTH AND SAFETY ANNUAL REPORT** *(Pages 509 - 530)*
- Report of the Cabinet Member for Corporate Affairs and HR is attached.
- 17 APPOINTMENTS UPDATE** *(Pages 531 - 534)*
- Report of the Cabinet Member for Corporate Affairs and HR is attached.
- 18 MINUTES OF ASSOCIATION OF GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 535 - 550)*
- To consider the minutes of meetings of the Greater Manchester Combined Authority held on 27 May 2022.
- 19 URGENT BUSINESS**
- Any other business which by reason of special circumstances the Chair agrees may

be considered as a matter of urgency.

**20 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**21 SECONDARY SCHOOL PROVISION IN RADCLIFFE - FINANCIAL APPROVAL TO COUNCIL'S FUNDING OBLIGATION - PART B** *(Pages 551 - 554)*

Report of the Cabinet Member for Children and Young People is attached.