

AGENDA FOR
HEALTH SCRUTINY COMMITTEE



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To: All Members of Health Scrutiny Committee

Councillors : J Grimshaw, K Hussain, C Birchmore,
R Brown, N Bayley, E FitzGerald, J Harris, E Moss,
M Walsh, M Hayes and I Rizvi

Dear Member/Colleague

Health Scrutiny Committee

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

Date:	Thursday, 21 July 2022
Place:	Council Chamber, Town Hall, Bury, BL9 0SW
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

3 MINUTES OF THE LAST MEETING *(Pages 3 - 6)*

The minutes from the meeting held on 22nd June 2022 are attached for approval.

4 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

5 MEMBER QUESTIONS

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

6 BURY CARE ORGANISATION AND THE NORTHERN CARE ALLIANCE *(Pages 7 - 50)*

Steve Taylor, Chief Officer to present at the meeting. Presentation and the Northern Care Alliance Vision document attached.

7 HEALTHWATCH UPDATE *(Pages 51 - 98)*

Adam Webb, Chief Operating Officer, Healthwatch Bury CIC to provide an update at the meeting. Report attached.

8 DENTISTRY UPDATE *(Pages 99 - 126)*

Ben Squires, Head of Primary Care (Greater Manchester) NHS Greater Manchester Integrated Care to provide an update.

9 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

10 **FOR INFORMATION ONLY HEALTH SCRUTINY FORWARD PLAN *(Pages 127 - 130)*