

AGENDA FOR
OVERVIEW AND SCRUTINY COMMITTEE



Contact: Chloe Ashworth
Direct Line: 0161 253 5030
E-mail: C.Ashworth@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Overview and Scrutiny Committee

Councillors : R Bernstein, C Birchmore, A Arif, N Bayley,
N Boroda, D Green, N Jones, K Peel, T Pilkington,
D Vernon (Chair) and M Walsh

Dear Member/Colleague

Overview and Scrutiny Committee

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

Date:	Tuesday, 19 July 2022
Place:	Microsoft Teams meeting
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	Join on your computer or mobile app Click here to join the meeting Or join by entering a meeting ID Meeting ID: 399 052 348 52 Passcode: 8vTZ64 Or call in (audio only) +44 20 3855 5143,,549181027# United Kingdom Phone Conference ID: 549 181 027# Find a local number Reset PIN Learn More Meeting options

AGENDA

1 APOLOGIES

2 DECLARATIONS OF INTEREST

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

3 MINUTES *(Pages 5 - 10)*

The minutes from the meeting held on 15th June 2022 are attached for approval.

4 MATTERS ARISING

5 PUBLIC QUESTION TIME

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

6 MEMBER QUESTION TIME

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

7 CULTURE STRATEGY AND BURY'S TIME AS GREATER MANCHESTER TOWN OF CULTURE *(Pages 11 - 28)*

Report from Councillor Charlotte Morris, Cabinet Member for Culture and Economy attached.

8 CLIMATE ACTION STRATEGY *(Pages 29 - 34)*

Report from Councillor Quinn, Cabinet Member for Environment, Climate Change and Operations attached.

9 UPDATE ON THE GREATER MANCHESTER CLEAN AIR PLAN *(Pages 35 - 62)*

Report from Cabinet Member for Environment, Climate Change and Operations attached.

10 HIGHWAYS MAINTENANCE AND LGA PEER REVIEW *(Pages 63 - 68)*

Report attached from Councillor Alan Quinn Cabinet Member for Environment, Climate Change and Operations.

11 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**12 **FOR INFORMATION - OVERVIEW AND SCRUTINY FORWARD
PLANNER *(Pages 69 - 72)***