

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth and Skills) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Cabinet Member Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 7 September 2022
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 5 September 2022. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 2 September 2022.

5 MINUTES *(Pages 5 - 16)*

Minutes from the meeting held on 13 July 2022 are attached.

6 PLACES FOR EVERYONE - UPDATED EVIDENCE ON HOUSING SUPPLY AND REQUEST FOR A MAIN MODIFICATION TO THE PLAN *(Pages 17 - 62)*

Report of the Cabinet Member for Strategic Growth and Skills is attached.

7 PLACES FOR EVERYONE - DELEGATED APPROVALS FOR EXAMINATION *(Pages 63 - 78)*

Report of the Cabinet Member for Strategic Growth and Skills is attached.

8 HOUSING SUPPORT SERVICE: YOUNG PEOPLE 18-25 YEARS - PART A *(Pages 79 - 84)*

Report of the Cabinet Member for Adult Care, Health and Wellbeing is attached.

9 INVESTMENT IN A POPULATION HEALTH MANAGEMENT APPROACH TO CORONARY HEART DISEASE AND LONG-TERM CONDITIONS *(Pages 85 - 90)*

Report of the Cabinet Member for Adult Care, Health, and Wellbeing is attached.

10 DEVELOPMENT OF AN ONSIDE YOUTH ZONE IN BURY *(Pages 91 - 102)*

Report of the Cabinet Member for Children and Young People is attached.

11 RELOCATION OF PUPIL REFERRAL UNIT (SPRING LANE SCHOOL) - PART A *(Pages 103 - 108)*

Report of the Cabinet Member for Children and Young People is attached.

12 SECONDARY SCHOOL PROVISION IN RADCLIFFE - FINANCIAL APPROVAL TO COUNCIL'S FUNDING OBLIGATIONS - ADDITIONAL SITE COSTS - PART A *(Pages 109 - 114)*

Report of the Cabinet Member for Children and Young People is attached.

13 RADCLIFFE 3G FOOTBALL TURF PITCH *(Pages 115 - 124)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

14 ELECTRICITY AND ANCILLARY SERVICES - CONTRACT RENEWAL *(Pages 125 - 140)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

15 THE COUNCIL'S FINANCIAL POSITION - 2021/22 OUTTURN *(Pages 141 - 174)*

Report of the Cabinet Member for Finance and Communities is attached.

16 THE COUNCIL'S FINANCIAL POSITION AS AT 30TH JUNE 2022 *(Pages 175 - 200)*

Report of the Cabinet Member for Finance and Communities is attached.

17 TREASURY MANAGEMENT OUTTURN 2021/22 *(Pages 201 - 218)*

Report of the Cabinet Member for Finance and Communities is attached.

18 CHILDREN'S SERVICES OFSTED UPDATE

The Chief Executive to provide a verbal update.

19 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 219 - 244)*

To consider the minutes of meeting of the Greater Manchester Combined Authority held on 24 June 2022.

20 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

21 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

22 HOUSING SUPPORT SERVICE: YOUNG PEOPLE 18-25 YEARS - PART B
(Pages 245 - 250)

Report of the Cabinet Member for Adult Care, Health and Wellbeing is attached.

23 RELOCATION OF PUPIL REFERRAL UNIT (SPRING LANE SCHOOL) - PART B *(Pages 251 - 254)*

Report of the Cabinet Member for Children and Young People is attached.

24 SECONDARY SCHOOL PROVISION IN RADCLIFFE – FINANCIAL APPROVAL TO COUNCIL’S FUNDING OBLIGATIONS – ADDITIONAL SITE COSTS - PART B *(Pages 255 - 256)*

Report of the Cabinet Member for Children and Young People is attached.