

AGENDA FOR CABINET



Contact: Philippa Braithwaite
Direct Line: 0161 253 5398
E-mail: p.braithwaite@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth and Skills) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Cabinet Member Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 19 October 2022
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 17 October 2022. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 14 October 2022.

5 MINUTES *(Pages 5 - 24)*

Minutes from the meeting held on 7 September 2022 are attached.

6 MEDIUM TERM FINANCIAL STRATEGY REFRESH *(Pages 25 - 56)*

Report of the Cabinet Member for Finance and Communities is attached.

7 BURY PROCUREMENT STRATEGY *(Pages 57 - 68)*

Report of the Cabinet Member for Finance and Communities is attached.

8 UPDATE ON THE DISPOSAL OF BROWNFIELD LAND AT SCHOOL STREET, SEEDFIELD (FORMER SCHOOL SITE) AND GREEN STREET - PART A *(Pages 69 - 84)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

9 NEIGHBOURHOOD SUPPORT HOUSING SERVICES - ADULLAM BURY BRIDGES SERVICE *(Pages 85 - 94)*

Report of the Cabinet Member for Adult Care, Health, and Wellbeing is attached.

10 ESTABLISHMENT OF THE GM INTEGRATED CARE PARTNERSHIP BOARD *(Pages 95 - 104)*

Report of the Cabinet Member for Adult Care, Health, and Wellbeing is attached.

11 CHILDREN'S SERVICES OFSTED UPDATE

The Chief Executive to provide a verbal update.

12 APPOINTMENTS UPDATE *(Pages 105 - 106)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

13 MINUTES OF GREATER MANCHESTER COMBINED AUTHORITY *(Pages 107 - 136)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 29 July 2022.

14 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

15 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

16 UPDATE ON THE DISPOSAL OF BROWNFIELD LAND AT SCHOOL STREET, SEEDFIELD (FORMER SCHOOL SITE) AND GREEN STREET - PART B *(Pages 137 - 146)*

Report of the Leader and Cabinet Member for Strategic Growth and Skills is attached.