

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth and Skills) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Cabinet Member Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 16 November 2022
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 14 November 2022. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 11 November 2022.

### **5 MINUTES *(Pages 5 - 14)***

Minutes from the meeting held on 19 October 2022 are attached.

### **6 QUARTER 2 MONITORING REPORT *(Pages 15 - 36)***

Report of the Cabinet Member for Finance and Communities is attached.

### **7 TREASURY MANAGEMENT UPDATE *(Pages 37 - 48)***

Report of the Cabinet Member for Finance and Communities is attached.

### **8 BURY CORPORATE PLAN PERFORMANCE AND DELIVERY REPORT QUARTER ONE AND TWO 2022-23 *(Pages 49 - 86)***

Report of the Cabinet Member for Corporate Affairs and HR is attached.

### **9 PROPOSED REDEVELOPMENT OF FLETCHER FOLD FOR THE DELIVERY OF SPECIALIST ACCOMMODATION FOR OLDER PEOPLE INCLUDING THOSE WITH LONG TERM CONDITIONS *(Pages 87 - 94)***

Report of the Cabinet Member for Housing Services is attached.

### **10 EAST LANCASHIRE PAPER MILL SITE UPDATE - PART A *(Pages 95 - 100)***

Report of the Leader and Cabinet Member for Strategic Growth and Skills is attached.

**11 SALE OF NEW SUMMERSEAT HOUSE, RAMSBOTTOM - PART A** *(Pages 101 - 104)*

Report of the Leader and Cabinet Member for Strategic Growth and Skills is attached.

**12 OFSTED MONITORING VISIT** *(Pages 105 - 112)*

Report of the Cabinet Member for Children and Young People is attached.

**13 BURY COST OF LIVING AND ANTI-POVERTY APPROACH** *(Pages 113 - 120)*

Report of the Cabinet Member for Finance and Communities is attached.

**14 FREEDOM OF THE BOROUGH** *(Pages 121 - 124)*

Report of the Leader and Cabinet Member for Strategic Growth and Skills is attached.

**15 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**  
*(Pages 125 - 144)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 30 September 2022.

**16 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**17 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**18 EAST LANCASHIRE PAPER MILL SITE UPDATE - PART B** *(Pages 145 - 152)*

Report of the Leader and Cabinet Member for Strategic Growth and Skills is attached.

**19 SALE OF NEW SUMMERSEAT HOUSE, RAMSBOTTOM - PART B** *(Pages 153 - 160)*

Report of the Leader and Cabinet Member for Strategic Growth and Skills is attached.