

AGENDA FOR

CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE



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**To: All Members of Children and Young People Scrutiny
Committee**

Councillors : D Berry, C Boles, A Booth, U Farooq, N Frith,
J Lancaster, L McBriar, T Pilkington, J Rydeheard and
M Whitby

Dear Member/Colleague

Children and Young People Scrutiny Committee

You are invited to attend a meeting of the Children and Young People Scrutiny Committee which will be held as follows:-

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|---------------------------------|---|
| Date: | Thursday, 24 November 2022 |
| Place: | Peel Room, Town Hall, Bury, BL9 0SW |
| Time: | 7.00 pm |
| Briefing Facilities: | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| Notes: | |

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

3 MINUTES *(Pages 3 - 8)*

Minutes from the meeting held on 22nd September 2022 are attached for approval.

4 PUBLIC QUESTIONS

A period of 30 minutes has been set aside for members of the public to ask questions on the agenda for tonight's meeting.

5 MEMBER QUESTIONS *(Pages 9 - 10)*

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

6 FOSTER CARERS *(Pages 11 - 14)*

- A. Report attached, Councillor Quinn to provide an overview.
- B. Bryan Holland to be in attendance to provide representation on behalf of the Foster Carer Forum

7 IMPROVEMENT PLAN *(Pages 15 - 18)*

Letter published on 16th November 2022 attached. Jeanette Richards, Executive Director Children and Young People to provide an overview of the letter.

8 SCHOOL READINESS *(Pages 19 - 26)*

Councillor Debbie Quinn, Deputy Cabinet Member for Children and Young People to provide an overview. Report attached.

9 ATTENDANCE AND EXCLUSION REPORT *(Pages 27 - 38)*

Councillor Sean Thorpe, Deputy Cabinet Member for Children and Young People to provide an overview of the Report. Report attached.

10 URGENT BUSINESS