

## AGENDA FOR

## RADCLIFFE CABINET COMMITTEE



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**To: All Members of Radcliffe Cabinet Committee**

**Councillors :** E O'Brien (Chair), C Birchmore, C Cummins,  
J Lancaster, G Marsden, C Morris and M Smith

Dear Member/Colleague

### **Radcliffe Cabinet Committee**

You are invited to attend a meeting of the Radcliffe Cabinet Committee which will be held as follows:-

<b>Date:</b>	Thursday, 10 November 2022
<b>Place:</b>	Microsoft Teams
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Radcliffe Cabinet Committee are asked whether they have any interests on any item on the agenda and if so to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

A period of 30 minutes has been set aside for members of the public to ask questions. Questions must be submitted in advance to [democratic.services@bury.gov.uk](mailto:democratic.services@bury.gov.uk) no later than 5pm on Tuesday, 8<sup>th</sup> November 2022.

### **4 MINUTES (Pages 5 - 12)**

Minutes from the meeting held on 11<sup>th</sup> July 2022 are attached.

### **5 WORK PLANNING AND GOVERNANCE (Pages 13 - 16)**

Report of the Director of Law and Governance is attached.

### **6 HUB PROJECT PUBLIC CONSULTATION UPDATE (Pages 17 - 20)**

PowerPoint presentation to be given at the meeting.

### **7 EAST LANCASHIRE PAPER MILL SITE UPDATE - PART A (Pages 21 - 26)**

A report of the Leader and Cabinet Member for Strategic Growth and Skills to Cabinet on 16 November 2022 is attached.

### **8 PREVIOUS REPORTS TO CABINET**

#### **a 3G ALL WEATHER PITCH REDBANK PF RADCLIFFE (Pages 27 - 36)**

A report of the Cabinet Member for Environment, Climate Change and Operations to Cabinet on 7 September 2022 is attached.

#### **b RELOCATION OF PUPIL REFERRAL UNIT (SPRING LANE SCHOOL) - PART A (Pages 37 - 42)**

A report of the Cabinet Member for Children and Young People to Cabinet on 7 September 2022 is attached.

#### **c SECONDARY SCHOOL PROVISION IN RADCLIFFE – FINANCIAL APPROVAL TO COUNCIL’S FUNDING OBLIGATIONS – ADDITIONAL SITE COSTS - PART A (Pages 43 - 48)**

A report of the Cabinet Member for Children and Young People to Cabinet on 7 September 2022 is attached.

**9 ANY OTHER BUSINESS**

**10 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**11 RADCLIFFE HUB MONTHLY DASHBOARD REPORT (Pages 49 - 50)**

Confidential dashboard discussed at previous meetings attached.

**12 HUB PROJECT PROGRAMME OVERVIEW (Pages 51 - 56)**

Verbal update to be given at the meeting, accompanied by attached confidential Gantt Chart.

**13 EAST LANCASHIRE PAPER MILL SITE UPDATE - PART B (Pages 57 - 64)**

A report of the Leader and Cabinet Member for Strategic Growth and Skills to Cabinet on 16 November 2022 is attached.

**14 PREVIOUS REPORTS TO CABINET (PART B PAPERS)**

**a RELOCATION OF PUPIL REFERRAL UNIT (SPRING LANE SCHOOL) - PART B (Pages 65 - 68)**

A report of the Cabinet Member for Children and Young People to Cabinet on 7 September 2022 is attached.

**b SECONDARY SCHOOL PROVISION IN RADCLIFFE – FINANCIAL APPROVAL TO COUNCIL’S FUNDING OBLIGATIONS – ADDITIONAL SITE COSTS - PART B (Pages 69 - 70)**

A report of the Cabinet Member for Children and Young People to Cabinet on 7 September 2022 is attached.