

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth and Skills) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Cabinet Member Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 11 January 2023
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 9 January 2023. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 6 January 2023.

5 MINUTES *(Pages 5 - 8)*

Minutes from the meeting held on 14 December 2022 are attached.

6 APPOINTMENT OF DEPUTY MAYOR

To consider the appointment of Deputy Mayor for 2023/34.

7 DEVELOPMENT OF AN ONSIDE YOUTH ZONE

This report has been withdrawn from the agenda.

8 PROPOSED DISPOSAL OF TOWNFIELD'S CLOSE FOR THE DELIVERY OF OLDER PERSONS AFFORDABLE HOUSING SCHEME- PYRAMID PARK PHASE 1 *(Pages 9 - 20)*

Report of the Cabinet Member for Housing Services and Cabinet Member for Strategic Growth and Skills is attached.

9 PROGRAMME PLAN FOR FUTURE SPECIALIST RESOURCED PROVISION - UPDATE ON PROGRESS *(Pages 21 - 28)*

Report of the Cabinet Member for Children and Young People is attached.

10 BURY BUSINESS IMPROVEMENT DISTRICT (BURY BID) - COUNCIL REPRESENTATION ON THE BURY BID BOARD OF DIRECTORS *(Pages 29 - 32)*

Report of the Cabinet Member for Strategic Growth and Skills is attached.

11 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 33 - 46)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 25 November 2022.

12 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.