

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth and Skills) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Cabinet Member Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 15 February 2023
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 13 February 2023. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 10 February 2023.

5 MINUTES (*Pages 5 - 8*)

Minutes from the meeting held on 11 January 2023 are attached.

6 THE COUNCIL'S FINANCIAL POSITION AS AT 31 DECEMBER 2022 (*Pages 9 - 36*)

Report of the Cabinet Member for Finance and Communities is attached.

7 ANNUAL HRA BUDGET 2023/24 & RENT SETTING (*Pages 37 - 54*)

Report of the Cabinet Member for Finance and Communities is attached.

8 2023 / 24 BUDGET PAPERS (*Pages 55 - 166*)

Budget reports from the Cabinet Member for Finance and Communities are attached:

- The Council's Budget 2023/24 and the Medium Term Financial Strategy 2023/24 - 2026/27 (Appendix 4B attached separately below)
- The Dedicated Schools Grant and setting the Schools Budget 2023- 24
- Capital Strategy and Capital programme 2023/24
- Flexible use of Capital Receipts Strategy 2023/24
- Treasury Management Strategy and Prudential Indicators 2023/24

a APPENDICES TO BUDGET REPORT (*Pages 167 - 316*)

Appendices attached.

**9 BURY CORPORATE PLAN PERFORMANCE AND DELIVERY REPORT
QUARTER THREE 2022-23** *(Pages 317 - 338)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

**10 CHANGES TO ADMISSION ARRANGEMENTS FOR SECONDARY
SCHOOLS** *(Pages 339 - 360)*

Report of the Cabinet Member for Children and Young People is attached.

11 RELOCATION OF PENNINE CARE INTO 3 KNOWSLEY PLACE - PART A
(Pages 361 - 366)

Report of the Cabinet Member for Strategic Growth and Skills is attached.

**12 FUTURE OF BURY TOWN HALL AND OTHER ADMINISTRATIVE
BUILDINGS OCCUPIED BY THE COUNCIL - PART A** *(Pages 367 - 378)*

Report of the Cabinet Member for Strategic Growth and Skills is attached.

13 PURCHASE OF MICROSOFT LICENCES *(Pages 379 - 386)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

14 APPLICATION RATIONALISATION / CONSOLIDATION - PART A *(Pages
387 - 390)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

15 LOCALITY BOARD FORMALISATION *(Pages 391 - 458)*

Report of the Cabinet Member for Adult Care, Health, and Wellbeing is attached.

**16 SEND TRANSPORT/TRAVEL ASSISTANCE - POST-19 PROVISION FOR
YOUNG PEOPLE WITH AN EDUCATION HEALTH AND CARE PLAN**
(Pages 459 - 464)

Report of the Cabinet Member for Children and Young People is attached.

**17 MINUTES OF ASSOCIATION OF GREATER MANCHESTER
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**
(Pages 465 - 492)

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 16 December 2022 and 27 January 2023.

18 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

19 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

20 RELOCATION OF PENNINE CARE INTO 3 KNOWSLEY PLACE - PART B
(Pages 493 - 500)

Report of the Cabinet Member for Strategic Growth and Skills is attached.

21 TOWN HALL WORKING GROUP FINAL REPORT - PART B *(Pages 501 - 524)*

Report of the Cabinet Member for Strategic Growth and Skills is attached.

22 APPLICATION RATIONALISATION / CONSOLIDATION - PART B *(Pages 525 - 530)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.