

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth and Skills) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Cabinet Member Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 15 March 2023
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 13<sup>th</sup> March 2023. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 10<sup>th</sup> March 2023.

### **5 MINUTES (Pages 5 - 18)**

Minutes from the meeting held on 15<sup>th</sup> February 2023 are attached.

### **6 FOSTER CARER PROFESSIONAL FEES, MAINTENANCE ALLOWANCES AND INCENTIVES (Pages 19 - 34)**

Report of the Cabinet Member for Children and Young People is attached.

At Children and Young People's Scrutiny Committee on Thursday 24<sup>th</sup> November, the following recommendation was put forward and agreed:

*Recommendation to Cabinet that when they receive a report on Foster Carer financial support, they give consideration to whether any support should be back dated.*

### **7 STAR LEADERSHIP ACADEMY RADCLIFFE - FINANCIAL ARRANGEMENTS/ SITE REQUIREMENTS - PART A (Pages 35 - 44)**

Report of the Cabinet Member for Children and Young People is attached.

### **8 LOCAL TRANSPORT STRATEGY - CONSULTATION DRAFT (Pages 45 - 238)**

Report of the Cabinet Member for Strategic Growth and Skills is attached.

**9 WHITEFIELD - APPOINTMENT OF CONSULTANTS AND CONSULTATION PROCESS TO CREATE A VISION FOR INVESTMENT INTO THE TOWN CENTRE** *(Pages 239 - 244)*

Report of the Cabinet Member for Strategic Growth and Skills is attached.

**10 RAMSBOTTOM TOWN CENTRE PLAN - UPDATE, ISSUES AND RESOURCES** *(Pages 245 - 252)*

Report of the Cabinet Member for Strategic Growth and Skills is attached.

**11 PROPOSED DISPOSAL OF PYRAMID PARK** *(Pages 253 - 264)*

Report of the Cabinet Members for Housing Services and Strategic Growth and Skills is attached.

**12 ADULT SOCIAL CARE PROVIDER FEE UPLIFTS 2023/24** *(Pages 265 - 278)*

Report of the Cabinet Member for Adult Care, Health, and Wellbeing is attached.

**13 MARKET SUSTAINABILITY PLAN 2023/24** *(Pages 279 - 292)*

Report of the Cabinet Member for Adult Care, Health, and Wellbeing is attached.

**14 HOUSING ASSISTANCE POLICY** *(Pages 293 - 306)*

Report of the Cabinet Member for Adult Care, Health, and Wellbeing is attached.

**15 NEIGHBOURHOOD SUPPORT FOR YOUNG PEOPLE - GREAT PLACES ACCOMMODATION AND SUPPORT SERVICES REVIEW** *(Pages 307 - 318)*

Report of the Cabinet Member for Adult Care, Health, and Wellbeing is attached.

**16 HIGHWAYS CAPITAL PROGRAMME - HIGHWAY MAINTENANCE FUNDING 2023/24 TO 2026/27 AND INTEGRATED TRANSPORT BLOCK 22/23** *(Pages 319 - 336)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

**17 BURY COUNCIL CORPORATE PLAN 2023/24 - STRATEGIC FRAMEWORK** *(Pages 337 - 350)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

**18 SUPPORTING BURY'S VOLUNTARY AND COMMUNITY SECTOR INFRASTRUCTURE** *(Pages 351 - 372)*

Report of the Cabinet Member for Finance and Communities is attached.

**19 RESTRICTURE OF THE FINANCE DEPARTMENT** *(Pages 373 - 376)*

Report of the Cabinet Members for Finance and Communities and Corporate Affairs and HR is attached.

**20 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**21 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**22 STAR LEADERSHIP ACADEMY RADCLIFFE - FINANCIAL ARRANGEMENTS/SITE REQUIREMENTS - PART B** *(Pages 377 - 380)*

Report of the Cabinet Member for Children and Young People is attached.