

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 7 June 2023
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 5 June 2023. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 2 June 2023.

### **5 MINUTES *(Pages 5 - 14)***

Minutes from the meeting held on 19 April 2023 are attached.

### **6 STRATEGIC HOUSING REVIEW *(Pages 15 - 26)***

Report of the Cabinet Member for Housing Services is attached.

### **7 PROPOSED NEIGHBOURHOOD AREA AND FORUM FOR PRESTWICH *(Pages 27 - 50)***

Report of the Cabinet Member for Strategic Growth is attached.

### **8 ADULT DISCHARGE SCHEMES *(Pages 51 - 58)***

Report of the Cabinet Member for Health and Wellbeing is attached.

### **9 SALE OF FORMER POLICE STATION, IRWELL STREET, BURY - PART A *(Pages 59 - 66)***

Report of the Cabinet Member for Strategic Growth is attached.

### **10 BURY CORPORATE PLAN PERFORMANCE AND DELIVERY REPORT QUARTER FOUR & END OF YEAR 2022-23 *(Pages 67 - 88)***

Report of the Cabinet Member for Corporate Affairs and HR is attached.

**11 MINUTES OF ASSOCIATION OF GREATER MANCHESTER  
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**  
*(Pages 89 - 116)*

To consider the minutes of meeting of the Greater Manchester Combined Authority held on 24 March 2023.

**12 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**13 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**14 SALE OF FORMER POLICE STATION, IRWELL STREET, BURY - PART B**  
*(Pages 117 - 126)*

Report of the Cabinet Member for Strategic Growth is attached.