

AGENDA FOR

CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

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To: All Members of Children and Young People Scrutiny Committee

Councillors: D Berry, C Boles, A Booth, Chadwick, U Farooq, E FitzGerald, N Frith, Lewis, L McBriar, J Rydeheard, L Ryder, G Staples-Jones and M Whitby

Co-opted Members: D Lewis and H Chadwick

Dear Member/Colleague

Children and Young People Scrutiny Committee

You are invited to attend a meeting of the Children and Young People Scrutiny Committee which will be held as follows:-

Date:	Thursday, 15 June 2023
Place:	Council Chamber, Town Hall, Bury, BL9 0SW
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Children and Young People Scrutiny Committee are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 MINUTES *(Pages 3 - 10)*

Minutes from the meeting held on 07th March 2023 are attached for approval.

4 PUBLIC QUESTIONS *(Pages 11 - 24)*

A period of 30 minutes has been set aside for members of the public to ask questions on the agenda for tonight's meeting.

5 MEMBER QUESTIONS

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

6 UPDATE ON CABINET RESPONSE - FOSTER CARERS *(Pages 25 - 28)*

Councillor Boles, Chair to provide an update to the Committee.

7 CHILDREN'S SERVICES RESTRUCTURE

A verbal update to be provided.

8 IMPROVEMENT PLAN UPDATE *(Pages 29 - 32)*

Update to be provided from Jeanette Richards, Executive Director of Children and Young People and Councillor Smith, Cabinet Member for Children and Young People.

9 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

10 WORK PROGRAMME *(Pages 33 - 36)*

The work programme is attached for consideration.