

**AGENDA FOR  
OVERVIEW AND SCRUTINY COMMITTEE**



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**To: All Members of Overview and Scrutiny Committee**

**Councillors :** R Bernstein, C Birchmore, A Arif, N Bayley,  
N Boroda, D Green, T Pilkington, D Vernon (Chair),  
E Moss, M Rubinstein and G Marsden

Dear Member/Colleague

**Overview and Scrutiny Committee**

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 13 June 2023
<b>Place:</b>	Council Chamber, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

### **3 MINUTES** (*Pages 3 - 8*)

Minutes from the meeting held on 23<sup>rd</sup> March 2023 are attached for approval.

### **4 PUBLIC QUESTION TIME**

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

### **5 MEMBER QUESTION TIME**

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

### **6 CULTURAL STRATEGY** (*Pages 9 - 28*)

Councillor Morris to provide an update. Report attached.

### **7 TELECOMMUNICATIONS UPDATE** (*Pages 29 - 34*)

Councillor Quinn and Councillor O'Brien, Leader to provide an update. Report attached.

### **8 PROPOSED NEIGHBOURHOOD AREA AND FORUM FOR PRESTWICH** (*Pages 35 - 48*)

Councillor O'Brien to provide an update. Report attached

### **9 OVERVIEW AND SCRUTINY WORK PLAN** (*Pages 49 - 50*)

Attached for information.

### **10 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.