

**AGENDA FOR  
YOUTH CABINET**



*Contact::* Kelly Barnett  
*Direct Line:* 0161 253 5134  
*E-mail:* kelly.barnett@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Youth Cabinet**

**Councillors :** M Hayes, L Dean, L Smith, D Duncalfe,  
G Staples-Jones, J Rydeheard and S Thorpe

Dear Member/Colleague

**Youth Cabinet**

You are invited to attend a meeting of the Youth Cabinet which will be held as follows:-

<b>Date:</b>	Thursday, 8 June 2023
<b>Place:</b>	Town Hall Bury
<b>Time:</b>	5.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **YC.1 CONFIRMATION OF APPOINTMENT - YOUTH MAYOR AND DEPUTY YOUTH MAYOR**

### **YC.2 WELCOME**

### **YC.3 APOLOGIES**

### **YC.4 DECLARATIONS OF INTEREST**

Councillor Members of the Youth Cabinet are asked whether they have any interest in any item on the agenda and if so, to formally declare that interest.

### **YC.5 MINUTES OF PREVIOUS MEETING** *(Pages 3 - 6)*

The Minutes of the last meeting held on 26 April 2023 are attached.

### **YC.6 MATTERS ARISING**

### **YC.7 TERMS OF REFERENCE** *(Pages 7 - 10)*

The Youth Cabinet terms of reference are attached for information.

### **YC.8 LOCAL AND REGIONAL YOUTH UPDATE**

### **YC.9 CO-PRODUCTION KITE MARK**

### **YC.10 CIRCLES OF INFLUENCE UPDATE**

### **YC.11 THE BIG DEBATE - SHOULD PUPILS WHO BRING DRUGS INTO SCHOOLS BE PERMANENTLY EXCLUDED?**