

**AGENDA FOR
CABINET**

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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 12 July 2023
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 10 July 2023. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 7 July 2023.

5 MINUTES *(Pages 5 - 10)*

Minutes from the meeting held on 7 June 2023 are attached.

6 THE COUNCIL'S FINANCIAL POSITION - 2022/23 OUTTURN *(Pages 11 - 54)*

Report of the Cabinet Member for Finance and Communities is attached.

7 COMMISSIONING NEW MENTAL HEALTH HOUSING - PART A *(Pages 55 - 64)*

Report of the Cabinet Member for Health and Wellbeing is attached.

8 PROPOSALS TO ALTER THE UPPER AGE RANGE AT MANCHESTER MESIVTA SECONDARY SCHOOL *(Pages 65 - 76)*

Report of the Cabinet Member for Children and Young People is attached.

9 TENDER FOR INCLUSION ON BURY COUNCIL'S FLEXIBLE PURCHASING SYSTEM FOR ALTERNATIVE PROVISION (OF EDUCATION) *(Pages 77 - 82)*

Report of the Cabinet Member for Children and Young People is attached.

10 CHILDREN'S SERVICES CAPITAL PROGRAMME - PART A *(Pages 83 - 94)*

Report of the Cabinet Member for Children and Young People attached.

11 PROJECT SAFETY VALVE UPDATE AND DEDICATED SCHOOLS GRANT DEFICIT RECOVERY *(Pages 95 - 102)*

Report of the Cabinet Member for Children and Young People is attached.

12 BURY CORPORATE PLAN 2023/24 *(Pages 103 - 116)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

13 RESTRUCTURE OF THE HR DEPARTMENT - APPROVAL OF REDUNDANCY COST *(Pages 117 - 120)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

14 HEALTH AND SAFETY ANNUAL REPORT & POLICY *(Pages 121 - 164)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

15 RENEWAL OF THE COUNCILS CORPORATE WATER SUPPLY CONTRACT *(Pages 165 - 184)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

16 ELECTRIC VEHICLE CHARGING INFRASTRUCTURE (EVCI) TO SUPPORT RESIDENTS WITHOUT ACCESS TO OFF-STREET PARKING *(Pages 185 - 262)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

17 PRESTWICH VILLAGE REGENERATION - PROGRESS UPDATE AND DRAFT DEVELOPMENT PLAN - PART A *(Pages 263 - 308)*

Report of the Cabinet Member for Strategic Growth is attached.

18 MILL GATE SHOPPING CENTRE & ESTATE: JOINT VENTURE UPDATE AND DEVELOPMENT PRINCIPLES *(Pages 309 - 318)*

Report of the Cabinet Member for Strategic Growth is attached.

19 RADCLIFFE HUB PROJECT - MAIN WORKS CONTRACT - PART A *(Pages 319 - 330)*

Report of the Cabinet Member for Strategic Growth is attached.

20 THE BEE NETWORK - IMPROVING GREATER MANCHESTER'S TRANSPORT GOVERNANCE *(Pages 331 - 362)*

Report of the Cabinet Member for Strategic Growth is attached.

21 MINUTES OF ASSOCIATION OF GREATER MANCHESTER COMBINED AUTHORITY *(Pages 363 - 394)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 26 May 2023 and 9 June 2023.

22 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

23 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

24 COMMISSIONING NEW MENTAL HEALTH HOUSING - PART B *(Pages 395 - 400)*

Report of the Cabinet Member for Health and Wellbeing is attached.

25 CHILDREN'S SERVICES CAPITAL PROGRAMME - PART B *(Pages 401 - 404)*

Report of the Cabinet Member for Children and Young People is attached.

26 PRESTWICH VILLAGE REGENERATION - PROGRESS UPDATE AND DRAFT DEVELOPMENT PLAN - PART B *(Pages 405 - 562)*

Report of the Cabinet Member for Strategic Growth is attached.

27 RADCLIFFE HUB PROJECT - MAIN WORKS CONTRACT - PART B *(Pages 563 - 636)*

Report of the Cabinet Member for Strategic Growth is attached.