

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 6 September 2023
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 4th September 2023. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 1st September 2023.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 12th July 2023 are attached.

6 QUARTER 1 BUDGET MONITORING REPORT *(Pages 19 - 46)*

Report of the Cabinet Member for Finance and Communities is attached.

7 SUPPORT AT HOME SERVICE PROPOSAL *(Pages 47 - 82)*

Report of the Cabinet Member for Health and Wellbeing is attached.

8 PROPOSALS TO CHANGE THE WAY IN WHICH LOCAL AUTHORITY SCHOOL GOVERNORS ARE NOMINATED AND APPOINTED *(Pages 83 - 114)*

Report of the Cabinet Member for Children and Young People is attached.

9 BURY ECONOMIC STRATEGY *(Pages 115 - 168)*

Report of the Cabinet Member for Culture, Economy and Skills is attached.

10 RADCLIFFE REGENERATION GOVERNANCE *(Pages 169 - 174)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

11 RADCLIFFE ENTERPRISE CENTRE - UKSPF PROJECT DELIVERY (E22)
(Pages 175 - 190)

Report of the Leader and Cabinet Member for Strategic Growth is attached.

**12 SALE OF NEW SUMMERSEAT HOUSE, RAMSBOTTOM, BL0 9UD, BURY
- PART A** *(Pages 191 - 194)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

**13 MINUTES OF ASSOCIATION OF GREATER MANCHESTER
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**
(Pages 195 - 220)

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 30th June 2023.

14 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

15 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**16 SALE OF NEW SUMMERSEAT HOUSE, RAMSBOTTOM, BL0 9UD, BURY
- PART B** *(Pages 221 - 224)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

17 MILLWOOD PRIMARY SPECIAL SCHOOL *(Pages 225 - 230)*

Report of the Cabinet Member for Children and Young People is attached.