

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Tuesday, 7 November 2023
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Friday, 3rd November 2023. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Thursday, 2nd November 2023.

5 MINUTES *(Pages 5 - 12)*

Minutes from the meeting held on 5 October 2023 are attached.

6 QUARTER ONE AND QUARTER TWO CORPORATE PLAN PERFORMANCE REPORT 2023/24 *(Pages 13 - 40)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

7 QUARTER 2 BUDGET MONITORING REPORT *(Pages 41 - 88)*

Report of the Cabinet Member for Finance and Communities is attached.

8 RADCLIFFE REGENERATION, INTERIM SERVICE ARRANGEMENTS *(Pages 89 - 98)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

9 MILL GATE STRATEGIC REGENERATION FRAMEWORK *(Pages 99 - 300)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

10 SUBSTANCE MISUSE SERVICE CONTRACT *(Pages 301 - 380)*

Report of the Cabinet Member for Health and Wellbeing is attached.

11 HOUSING SUPPORT SERVICE: YOUNG PEOPLE 18-25 YEARS - CARE PROVIDER CONTRACT AWARD - PART A *(Pages 381 - 388)*

Report of the Cabinet Member for Health and Wellbeing is attached.

12 TOPPING MILL MENTAL HEALTH SUPPORTED LIVING SCHEME - PART A *(Pages 389 - 414)*

Report of the Cabinet Member for Health and Wellbeing is attached.

13 STRATEGIC HOUSING REVIEW - FUTURE MANAGEMENT AND MAINTENANCE OF COUNCIL HOUSING *(Pages 415 - 424)*

Report of the Cabinet Member for Housing Services is attached.

14 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 425 - 442)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 29 September 2023.

15 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

16 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

17 HOUSING SUPPORT SERVICE: YOUNG PEOPLE 18-25 YEARS - CARE PROVIDER CONTRACT AWARD - PART B *(Pages 443 - 448)*

Report of the Cabinet Member for Health and Wellbeing is attached.

18 TOPPING MILL MENTAL HEALTH SUPPORTED LIVING SCHEME - PART B *(Pages 449 - 454)*

Report of the Cabinet Member for Health and Wellbeing is attached.