

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), N Boroda (Cabinet Member for Health and Adult Care), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR) and L Smith (Deputy Leader and Cabinet Member, Children and Young People)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 14 February 2024
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 12 February 2024. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 9 February 2024.

5 MINUTES *(Pages 5 - 10)*

Minutes from the meeting held on 10 January 2024 are attached.

6 HOUSING REVENUE ACCOUNT BUDGET REPORT *(Pages 11 - 28)*

Report of the Cabinet Member for Finance and Communities is attached.

7 THE COUNCIL'S REVENUE BUDGET AND THE MEDIUM TERM FINANCIAL STRATEGY *(Pages 29 - 140)*

Report and appendices of the Cabinet Member for Finance and Communities are attached.

8 QUARTER THREE CORPORATE PLAN PERFORMANCE REPORT 2023/24 *(Pages 141 - 158)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

9 REPORT BY THE LOCAL GOVERNMENT AND SOCIAL CARE OMBUDSMAN (21 011 785 / 23 005 479 / 22 011 825) *(Pages 159 - 172)*

Report of the Cabinet Member for Children and Young People is attached.

10 REPORT BY THE LOCAL GOVERNMENT AND SOCIAL CARE OMBUDSMAN (23 006 024) *(Pages 173 - 204)*

Report of the Cabinet Member for Children and Young People is attached.

11 SIMISTER ISLAND DEVELOPMENT CONSENT ORDER *(Pages 205 - 220)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

12 BURY COUNCIL FINANCE - FUTURE LEADERSHIP ARRANGEMENTS
(Pages 221 - 228)

Report of the Cabinet Members for Finance and Communities is attached.

13 APPOINTMENTS UPDATE *(Pages 229 - 230)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

**14 MINUTES OF ASSOCIATION OF GREATER MANCHESTER
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**
(Pages 231 - 244)

To consider the minutes of the Greater Manchester Combined Authority meeting held on 15 December 2023.

15 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.