

**AGENDA FOR  
PLANNING CONTROL COMMITTEE**



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**To: All Members of Planning Control Committee**

**Councillors :** S Thorpe (Chair), C Boles, D Duncalfe,  
U Farooq, J Harris, M Hayes, B Ibrahim, D Quinn,  
G Staples-Jones, D Vernon and M Walsh

Dear Member/Colleague

**Planning Control Committee**

You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 19 March 2024
<b>Place:</b>	Council Chamber, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	<a href="https://councilstream.com/burycouncil/3210">https://councilstream.com/burycouncil/3210</a>

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON THE 20TH FEBRUARY 2024** *(Pages 3 - 6)*

Minutes of the meeting held on Tuesday the 20<sup>th</sup> February 2024 are attached.

### **4 PLANNING APPLICATIONS** *(Pages 7 - 158)*

Reports attached.

### **5 DELEGATED DECISIONS** *(Pages 159 - 168)*

A report from the Head of Development Management on all delegated planning decisions since the last meeting of the planning control committee is attached.

### **6 PLANNING APPEALS** *(Pages 169 - 184)*

A report from the Head of Development Management on all planning appeal decisions since the last meeting of the Planning Control Committee is attached.

### **7 REVIEW OF DEVELOPMENT MANAGEMENT VALIDATION CHECKLIST CRITERIA** *(Pages 185 - 240)*

A report from the Head of Development Management is attached to outline the review of the Council's local checklists that are required for the validation process of planning applications submitted.

### **8 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.