

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People) and T Tariq (Deputy Leader and Cabinet Member for Health and Adult Care)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 17 April 2024
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 15th April 2024. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday 12th April 2024.

5 MINUTES *(Pages 5 - 14)*

Minutes from the meeting held on 13th March 2024 are attached.

6 REVIEW OF NEIGHBOURHOOD HOUSING SUPPORT SERVICES- COMPLEX NEEDS AND FLOATING SUPPORT/DISPERSED ACCOMMODATION SERVICES *(Pages 15 - 22)*

Report of the Cabinet Member for Health and Adult Care is attached.

7 HOME TO SCHOOL TRAVEL ASSISTANCE AND TRANSPORT POLICY *(Pages 23 - 118)*

Report of the Cabinet Member for Children and Young People is attached.

8 CORPORATE PLAN 2024/25 *(Pages 119 - 132)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

9 LOCAL GOVERNMENT ASSOCIATION CORPORATE PEER REVIEW *(Pages 133 - 196)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

10 RENEWAL OF THE COUNCIL'S HR & PAYROLL MANAGEMENT SYSTEM CONTRACT - PART A *(Pages 197 - 204)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

11 CONSTITUTION UPDATE *(Pages 205 - 210)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

**12 MINUTES OF ASSOCIATION OF GREATER MANCHESTER
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**
(Pages 211 - 224)

To consider the minutes of meeting of the Greater Manchester Combined Authority held on 23rd February 2024.

13 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

14 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**15 RENEWAL OF THE COUNCIL'S HR & PAYROLL MANAGEMENT SYSTEM
CONTRACT - PART B** *(Pages 225 - 230)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.