

**AGENDA FOR  
LICENSING AND SAFETY COMMITTEE**



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**To: All Members of Licensing and Safety Committee**

**Councillors :** I Rizvi (Chair), N Bayley, A Booth, R Brown, J Grimshaw, J Hook, B Ibrahim, G Marsden, G McGill, D Quinn and J Rydeheard

Dear Member/Colleague

**Licensing and Safety Committee**

You are invited to attend a meeting of the Licensing and Safety Committee which will be held as follows:-

<b>Date:</b>	Thursday, 6 June 2024
<b>Place:</b>	Council Chamber, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.

# AGENDA

## **1 APOLOGIES FOR ABSENCE**

## **2 DECLARATIONS OF INTEREST**

Members of the Licensing and Safety Panel are asked to consider whether they have an interest in any of the matters on the agenda, and if so, to formally declare that interest.

## **3 MINUTES OF THE PREVIOUS MEETING** *(Pages 5 - 10)*

The minutes of the meeting held on the 18<sup>th</sup> April 2024 are attached. Members of the Licensing and Safety Committee are asked to consider whether these are a correct record of the meeting, and if so, to formally approve them.

## **4 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Panel is responsible.

Approximately 30 minutes will be set aside for Public Question Time if required.

## **5 CORPORATE PARENTING CHAMPION**

Each Committee is required to have a nominated Corporate Parenting Champion. The nominated Member will receive training from Childrens Services and be responsible for advocating Corporate Parenting matters in each committee.

If the representative wishes to also attend Corporate Parenting Boards, these are scheduled for the 2024-2025 municipal year 2024-2025:-

- 6th June 2024
- 2nd July 2024
- 10th September 2024
- 3rd December 2024
- 9th January 2025
- 4th March 2025

## **6 OPERATIONAL REPORT** *(Pages 11 - 18)*

A report from the Executive Director (Operations) is attached.

## **7 URGENT BUSINESS**

Any other business, which by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.

## **8 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under section 100 (A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during

consideration of the following item of business since it involves the likely disclosure of the exempt information stated.

**9       SUSPENSION / REVOCATION OF PUBLIC / PRIVATE HIRE DRIVER LICENCES** *(Pages 19 - 80)*

A report from the Executive Director (Operations) is attached.

**10       APPLICATION FOR PUBLIC / PRIVATE HIRE DRIVER LICENCES** *(Pages 81 - 86)*

A report from the Executive Director (Operations) is attached.