

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing), S Thorpe (Cabinet Member, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 4 September 2024
Place:	Council Chamber, Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 02nd September. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 30th August.

5 MINUTES *(Pages 5 - 22)*

Minutes from the meeting held on 16th July 2024 are attached.

6 HEALTH AND SAFETY ANNUAL REPORT *(Pages 23 - 102)*

Report from the Cabinet Member for Corporate Affairs and HR attached.

7 ADULT SOCIAL CARE PERFORMANCE QUARTER ONE REPORT 2024/25 *(Pages 103 - 126)*

Report of the Cabinet Member for Health and Wellbeing attached.

8 HOUSING ALLOCATION POLICY *(Pages 127 - 156)*

Report of the Cabinet Member for Housing Services attached.

9 UPDATE ON THE ALPD (ACCELERATED LAND AND PROPERTY DISPOSALS) - PART A *(Pages 157 - 180)*

Report of the Leader and Cabinet Member for Strategic Growth attached.

10 OBJECTIONS TO THE PROPOSED DISPOSAL OF PUBLIC OPEN SPACE – LAND OFF MANCHESTER ROAD/RADCLIFFE ROAD, BURY *(Pages 181 - 218)*

Report of the Leader and Cabinet Member for Strategic Growth attached.

11 NEIGHBOURHOOD HOUSING SUPPORT SERVICES - PART A *(Pages 219 - 228)*

Report of Deputy Leader, Cabinet Member for Adult Care, Health and Wellbeing / Cabinet Member for Housing Services attached.

12 CORPORATE PARENTING - ANNUAL FOSTERING REPORT *(Pages 229 - 248)*

Report of the Cabinet Member for Children and Young People attached.

13 CORPORATE PARENTING STRATEGY *(Pages 249 - 282)*

Report of Deputy Leader and Cabinet Member for Children and Young People attached.

14 BURY LOCAL AREA SEND RESPONSE TO LOCAL AREA INSPECTION *(Pages 283 - 296)*

Report from the Cabinet Member Children and Young People is attached.

15 TREASURY MANAGEMENT *(Pages 297 - 314)*

Report of the Cabinet Member for Finance and Transformation attached.

16 APPOINTMENTS UPDATE *(Pages 315 - 318)*

Report from the Cabinet Member for Corporate Affairs and HR attached.

17 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 319 - 332)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 14th June 2024.

18 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

19 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

20 UPDATE ON THE ALPD (ACCELERATED LAND AND PROPERTY DISPOSALS) - PART B *(Pages 333 - 338)*

Report from Leader and Cabinet Member for Strategic Growth attached.

21 **NEIGHBOURHOOD HOUSING SUPPORT SERVICES - PART B** *(Pages 339 - 342)*

Report of Deputy Leader, Cabinet Member for Adult Care, Health and Wellbeing / Cabinet Member for Housing Services attached.