

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing), S Thorpe (Cabinet Member, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 25 September 2024
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME (Pages 5 - 6)**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 23<sup>rd</sup> September. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 20<sup>th</sup> September.

### **5 MINUTES (Pages 7 - 16)**

Minutes from the meeting held on 04<sup>th</sup> September 2024 are attached.

### **6 CONTINUED SUPPORT FOR DISPLACED INDOOR MARKET HALL TRADERS OPERATING IN THE MILLGATE SHOPPING CENTRE (Pages 17 - 30)**

Report of the Cabinet Member for Culture, Economy and Skills attached.

### **7 DRAFT SUPPLEMENTARY PLANNING DOCUMENT 18 – DEVELOPMENT FRAMEWORKS FOR STRATEGIC SITE ALLOCATIONS AT ELTON RESERVOIR AND WALSHAW (Pages 31 - 100)**

Report from the Leader and Cabinet Member for Strategic Growth attached.

### **8 HOLCROFT MOSS PLANNING OBLIGATIONS CONSULTATION DRAFT JOINT SUPPLEMENTARY PLANNING DOCUMENT (Pages 101 - 128)**

Report from the Leader and Cabinet Member for Strategic Growth attached.

### **9 BIODIVERSITY STRATEGY (Pages 129 - 192)**

Report of the Cabinet Member for Environment, Climate Change and Operations attached.

**10 NORTHERN GATEWAY (GOVERNANCE / INVESTMENT ZONE / MDC)**  
*(Pages 193 - 236)*

Report of Leader and Cabinet Member for Strategic Growth attached.

**11 DEVELOPER CONTRIBUTIONS FOR EDUCATION SUPPLEMENTARY PLANNING DOCUMENT-CONSULTATION DRAFT** *(Pages 237 - 284)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

**12 DELIVERY OF A NEW SEMH SECONDARY SPECIAL SCHOOL - LAND PROPOSAL TO DEPARTMENT FOR EDUCATION (DFE) & OAK LEARNING PARTNERSHIP** *(Pages 285 - 308)*

Report of the Deputy Leader and Cabinet Member for Children and Young People attached.

**13 BURY ART MUSEUM** *(Pages 309 - 316)*

Report of Cabinet Member for Culture, Economy and Skills attached.

**14 CORPORATE PARENTING - ANNUAL ADOPTION REPORT** *(Pages 317 - 350)*

Report of the Cabinet Member for Children and Young People attached.

**15 PROCUREMENT OF LD2 SMOKE ALARM INSTALLATION PROGRAMME, IN RELATION TO FRA COMPLIANCE WORKS.** *(Pages 351 - 354)*

Report from Cabinet Member for Housing Services attached.

**16 2024/25 CORPORATE PLAN - SIX MONTH UPDATE** *(Pages 355 - 380)*

Report from the Cabinet Member for Finance and Transformation attached.

**17 Q1 FINANCE POSITION** *(Pages 381 - 390)*

Report of Cabinet Member for Finance and Transformation attached.

**18 UNIT 4** *(Pages 391 - 398)*

Report of Cabinet Member for Finance and Transformation attached.

**19 ESTABLISHING A BURY LOCAL BEE NETWORK FORUM** *(Pages 399 - 406)*

Report from Leader and Cabinet Member for Strategic Growth attached.

**20 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may

be considered as a matter of urgency.

**21 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**22 CONTINUED SUPPORT FOR DISPLACED INDOOR MARKET HALL TRADERS OPERATING IN THE MILLGATE SHOPPING CENTRE (PART B) (Pages 407 - 420)**

Report from the Cabinet Member for Culture, Economy and Skills attached.

**23 NORTHERN GATEWAY (GOVERNANCE / INVESTMENT ZONE / MDC) (PART B) (Pages 421 - 450)**

Report from Leader and Cabinet Member for Strategic Growth attached.

**24 UNIT 4 (PART B) (Pages 451 - 452)**

Report from the Cabinet Member for Finance and Transformation attached.