

**AGENDA FOR  
OVERVIEW AND SCRUTINY COMMITTEE**



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**To: All Members of Overview and Scrutiny Committee**

**Councillors :** N Bayley, J Southworth, A Arif, R Bernstein,  
C Birchmore, R Gold, G Marsden, E Moss, T Pilkington,  
D Vernon and D Green

Dear Member/Colleague

**Overview and Scrutiny Committee**

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 3 September 2024
<b>Place:</b>	Council Chamber, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the agenda. 15 minutes will be set aside for Member Question Time, if required.

### **5 MINUTES** *(Pages 3 - 6)*

Minutes from the meeting held on 24<sup>TH</sup> July 2024 are attached.

### **6 NEIGHBOURHOOD HOUSING SUPPORT SERVICES** *(Pages 7 - 16)*

Report from the Deputy Leader and Cabinet Member for Health and Adult Care attached.

### **7 HEALTH AND SAFETY REPORT** *(Pages 17 - 86)*

Cabinet Member for Corporate Affairs and HR Report is Attached

### **8 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.