

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing), S Thorpe (Cabinet Member, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 6 November 2024
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, Monday 04th November. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 01st November.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 25th September 2024 are attached.

6 MEDIUM TERM FINANCIAL STRATEGY, 2025/26 BUDGET PROPOSALS AND PERFORMANCE UPDATE *(Pages 19 - 56)*

Report from the Cabinet Member for Finance and Transformation attached.

7 NORTHERN GATEWAY DEVELOPMENT FRAMEWORK (SPD) – CONSULTATION DRAFT *(Pages 57 - 216)*

Report from the Leader and Cabinet Member for Strategic Growth

8 NORTHERN GATEWAY (INVESTMENT ZONE / ATOM VALLEY STRATEGIC OUTLINE BUSINESS CASE) *(Pages 217 - 226)*

Report from the Leader and Cabinet Member for Strategic Growth

9 EQUALITY, DIVERSITY AND INCLUSION STRATEGY 2024-28 *(Pages 227 - 314)*

Report of the Cabinet Member for Communities and Inclusion

10 ACQUIRING PROPERTIES FOR CHILDREN'S HOMES IN BURY *(Pages*

315 - 344)

Report from the Cabinet Member for Children and Young People

11 SOCIAL VALUE STRATEGY *(Pages 345 - 368)*

Report from the Cabinet Member for Communities and Inclusion

12 SUBSTANCE MISUSE SERVICE CONTRACT *(Pages 369 - 376)*

Report from the Cabinet Member for Health and Wellbeing

13 ORGANISATIONAL STRUCTURE REVIEW AND VOLUNTARY EXITS PROPOSALS *(Pages 377 - 384)*

Report from the Cabinet Member for HR & Corporate Affairs attached.

14 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY
(Pages 385 - 432)

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 12 July 2024 and 27th September 2024.

15 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

16 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

17 NORTHERN GATEWAY (INVESTMENT ZONE / ATOM VALLEY STRATEGIC OUTLINE BUSINESS CASE) - PART B *(Pages 433 - 534)*