

AGENDA FOR

OVERVIEW AND SCRUTINY COMMITTEE

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To: All Members of Overview and Scrutiny Committee

Chair : D Vernon

Councillors : N Bayley, J Southworth, A Arif, R Bernstein,
C Birchmore, R Gold, G Marsden, E Moss, T Pilkington,
D Vernon (Chair) and D Green

Dear Member/Colleague

Overview and Scrutiny Committee

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

Date:	Tuesday, 26 November 2024
Place:	Council Chamber, Bury Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	Please note that from the 1 st November the Overview and Scrutiny Committee will not be livestreamed

AGENDA

1 APOLOGIES

2 DECLARATIONS OF INTEREST

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the agenda. 15 minutes will be set aside for Member Question Time, if required.

5 MINUTES *(Pages 5 - 8)*

Minutes from the meeting held on 24th July 2024 are attached.

6 BURY COMMUNITY SAFETY PARTNERSHIP STRATEGY *(Pages 9 - 52)*

Reports attached to be presented by Councillor S Walmsley. Cabinet member for Communities and Inclusion

7 MEDIUM TERM FINANCIAL STRATEGY *(Pages 53 - 78)*

Report attached to be presented by Councillor S. Thorpe Cabinet member for Finance and Transformation

8 CORPORATE PLAN PERFORMANCE REPORT *(Pages 79 - 104)*

Report attached to be presented by Councillor S. Thorpe Cabinet member for Finance and Transformation

9 LOCAL GOVERNMENT OMBUDSMAN COMPLAINTS REPORT *(Pages 105 - 134)*

The attached Local Government Ombudsman Complaints letter and Report

10 NORTHERN GATEWAY UPDATE *(Pages 135 - 286)*

Reports attached to be presented by Leader and Cabinet member for Strategic Growth Councillor E. O'Brien

11 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.