

**AGENDA FOR  
PLANNING CONTROL COMMITTEE**



*Contact:* Michael Cunliffe  
*Direct Line:* 0161 253 5399  
*E-mail:* m.cunliffe@bury.gov.uk  
*Website:* www.bury.gov.uk

**To: All Members of Planning Control Committee**

**Councillors :** G McGill (Chair), S Arif, C Boles, D Duncalfe,  
U Farooq, J Harris, M Hayes, B Ibrahim, D Quinn,  
G Staples-Jones and M Walsh

Dear Member/Colleague

**Planning Control Committee**

You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

|                             |                                                                                                                                                                                               |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>                | Tuesday, 17 December 2024                                                                                                                                                                     |
| <b>Place:</b>               | Council Chamber, Bury Town Hall                                                                                                                                                               |
| <b>Time:</b>                | 7.00 pm                                                                                                                                                                                       |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |

## **AGENDA**

**1 APOLOGIES FOR ABSENCE**

**2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

**3 MINUTES OF THE MEETING HELD ON THE 26TH SEPTEMBER 2024**  
*(Pages 3 - 6)*

The Minutes of the meeting held on Thursday the 26th September 2024 are attached.

**4 PLANNING APPLICATIONS** *(Pages 7 - 48)*

Reports attached.

**5 DELEGATED DECISIONS** *(Pages 49 - 70)*

A report from the Head of Development Management on all delegated planning decisions since the last meeting of the planning control committee is attached.

**6 PLANNING APPEALS** *(Pages 71 - 94)*

A report from the Head of Development Management on all planning appeal decisions since the last meeting of the Planning Control Committee is attached.

**7 TREE PRESERVATION ORDER CONFIRMATION** *(Pages 95 - 106)*

A report from the Head of Development Management is attached detailing the issues relating upon the current temporary tree preservation order, Tree Preservation Order (No. 363) 2024 at land adjacent to St Paul's Close, Radcliffe.

**8 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.