

AGENDA FOR CABINET



Contact: Chloe Ashworth
Direct Line: 0161 253 5132
E-mail: c.ashworth@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing), S Thorpe (Cabinet Member, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 4 December 2024
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 02nd December. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 29th November.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 06th November are attached.

6 PROCUREMENT AND APPROVAL OF VARIOUS CONTRACTS FOR THE CAPITAL PROGRAMME *(Pages 19 - 26)*

Report from the Cabinet Member for Housing Services.

7 SKYLINE GMCA RESIDENTIAL CHILDREN'S HOMES *(Pages 27 - 36)*

Report from the Deputy Leader and Cabinet Member for Children and Young People.

8 QUARTER 2 FINANCE POSITION *(Pages 37 - 58)*

Report from the Cabinet Member for Finance and Transformation.

9 PRESTWICH REGENERATION *(Pages 59 - 70)*

Report attached from the Leader and Cabinet Member for Strategic Growth.

10 WHITEFIELD TOWN CENTRE PLAN *(Pages 71 - 212)*

Report from the Leader and Cabinet Member for Strategic Growth.

11 APPROVAL TO AWARD A CONTRACT FOR DELIVERY OF MILLTOWN

STREET BRIDGE, RADCLIFFE *(Pages 213 - 220)*

Report from Cabinet Member for Environment, Climate Change and Operations.

12 CORPORATE STRUCTURE REVIEW REPORT *(Pages 221 - 242)*

Report from the Leader and Cabinet Member for Strategic Growth.

13 BURY COUNCIL'S PROPOSAL TO SIGN UP TO THE CARE LEAVER COVENANT *(Pages 243 - 252)*

Report from Cabinet Member for Children and Young People.

14 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY
(Pages 253 - 266)

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 25th October 2024.

15 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

16 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

17 APPROVAL TO AWARD A CONTRACT FOR DELIVERY OF MILLTOWN STREET BRIDGE, RADCLIFFE - PART B *(Pages 267 - 274)*

Report from Cabinet Member for Environment, Climate Change and Operations.

18 PRESTWICH REGENERATION - PART B *(Pages 275 - 298)*

Report attached from the Leader and Cabinet Member for Strategic Growth.