

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing), S Thorpe (Cabinet Member, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 12 February 2025
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 10th January 2025. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 07th February 2025.

5 MINUTES *(Pages 5 - 12)*

Minutes from the meeting held on 08th January 2025 are attached.

6 OVERVIEW AND SCRUTINY COMMITTEE MINUTES

The Overview and Scrutiny Committee met on the 06th February and agreed that they endorsed the budget papers as presented and sought assurance that the budget will be the same that gets submitted to full Council on the 19th February 2025.

7 ANNUAL HRA BUDGET 2025/26 & RENT SETTING *(Pages 13 - 30)*

Report of the Cabinet Member for Finance and Transformation

8 THE COUNCIL'S 2025/26 REVENUE BUDGET AND MEDIUM-TERM FINANCIAL STRATEGY (MTFS) FOR 2026/27 THROUGH TO 2027/28 *(Pages 31 - 158)*

Report of the Cabinet Member for Finance and Transformation.

a COUNCIL TAX SUPPORT SCHEME *(Pages 159 - 164)*

Report of the Cabinet Member for Finance and Communities attached.

9 PROCUREMENT AND APPROVAL OF CONTRACT FOR THE HRA CAPITAL PROGRAMME 2024/25 *(Pages 165 - 170)*

Report of the Cabinet Member for Housing Services is attached.

10 ELECTRIC VEHICLE CHARGING INFRASTRUCTURE - SUPPLIER FOR LEVI AND CRSTS FUNDING *(Pages 171 - 202)*

Report of the Cabinet Member for Environment, Climate Change and Operations attached.

11 MILLWOOD SPECIAL SCHOOL-UPDATE & REQUEST FOR APPROVAL TO GO TO TENDER *(Pages 203 - 208)*

Report from the Deputy Leader and Cabinet Member for Children and Young People.

12 SKYLINE GMCA RESIDENTIAL CHILDREN'S HOMES *(Pages 209 - 278)*

Report of the Deputy Leader and Cabinet Member for Children and Young People attached.

13 ADULT SOCIAL CARE PROVIDER FEES 25/26 *(Pages 279 - 296)*

Report of the Deputy Leader and Cabinet Member for Health and Adult Care attached.

14 ANNUAL REVIEW OF ADULT SOCIAL CARE FEES & CHARGES 2025-26 *(Pages 297 - 312)*

Report of the Deputy Leader and Cabinet Member for Health and Adult Care attached.

15 CARERS STRATEGY AND COMMISSIONING INTENTIONS *(Pages 313 - 360)*

Report of the Deputy Leader and Cabinet Member for Health and Adult Care attached.

16 ACQUISITION OF NEW AND PRE-OWNED PROPERTIES IN THE BOROUGH *(Pages 361 - 376)*

Report of the Cabinet Member for Housing Services attached.

17 NORTHERN GATEWAY WESTERN ACCESS SCHEME – STRATEGIC OUTLINE BUSINESS CASE ENDORSEMENT AND CONTRACT AWARD APPOINTMENT OF CONSTRUCTION CONTRACTOR AND ASSOCIATED MULTI-DISCIPLINARY CONSULTANT TEAM *(Pages 377 - 790)*

Report of the Leader and Cabinet Member for Strategic Growth attached.

18 DISPOSAL OF FORMER LIBRARY, PINFOLD LANE, WHITEFIELD *(Pages 791 - 798)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

19 UNIT 4 SYSTEM UPGRADE & TRANSFORMATION REPORT *(Pages 799 - 806)*

Report of the Cabinet Member for Finance and Transformation attached.

20 RESTRUCTURE OF THE REVENUES AND BENEFITS DEPARTMENT – APPROVAL OF REDUNDANCY COST *(Pages 807 - 812)*

Report of the Cabinet Member for Corporate Affairs and HR.

21 APPOINTMENTS REPORT *(Pages 813 - 816)*

Report of the Cabinet Member for Corporate Affairs and HR.

22 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY
(Pages 817 - 832)

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 13th December 2024.

23 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

24 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

25 MILLWOOD SPECIAL SCHOOL-UPDATE & REQUEST FOR APPROVAL TO GO TO TENDER - PART B *(Pages 833 - 836)*

Report from the Deputy Leader and Cabinet Member for Children and Young People.

26 DISPOSAL OF FORMER LIBRARY, PINFOLD LANE, WHITEFIELD - PART B *(Pages 837 - 856)*

Report of the Leader and Cabinet Member for Strategic Growth attached.

27 UNIT 4 SYSTEM UPGRADE & TRANSFORMATION REPORT - PART B
(Pages 857 - 894)

Report of the Cabinet Member for Finance and Transformation attached.