

# AGENDA FOR CABINET



*Contact:* Chloe Ashworth  
*Direct Line:* 0161 253 5132  
*E-mail:* c.ashworth@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing), S Thorpe (Cabinet Member, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 5 March 2025
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 03<sup>rd</sup> March 2025. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 28<sup>th</sup> February.

### **5 MINUTES *(Pages 5 - 24)***

Minutes from the meeting held on 12<sup>th</sup> February 2025 are attached.

### **6 Q3 PERFORMANCE REPORT *(Pages 25 - 50)***

Report of the Cabinet Member, Finance and Transformation attached.

### **7 Q3 FINANCE POSITION *(Pages 51 - 70)***

Report of the Cabinet Member for Finance and Transformation attached.

### **8 LOCAL INFRASTRUCTURE ORGANISATION PROVISION FOR BURY'S VOLUNTARY, COMMUNITY, FAITH AND SOCIAL ENTERPRISE SECTOR FROM APRIL 2025 *(Pages 71 - 100)***

Report of the Cabinet Member for Communities and Inclusion attached.

### **9 BURY COMMUNITY SAFETY PARTNERSHIP STRATEGY 2025-2028 *(Pages 101 - 144)***

Report of the Cabinet Member for Communities and Inclusion attached.

### **10 DRAFT LOCAL PLAN (CONSULTATION DRAFT PLAN) *(Pages 145 - 344)***

Report of the Leader and Cabinet Member for Strategic Growth attached.

**11 ADOPTION OF SUPPLEMENTARY PLANNING DOCUMENT – HOLCROFT MOSS PLANNING OBLIGATIONS** *(Pages 345 - 394)*

Report of the Leader and Cabinet Member for Strategic Growth attached.

**12 NORTHERN GATEWAY DEVELOPMENT FRAMEWORK SUPPLEMENTARY PLANNING DOCUMENT** *(Pages 395 - 588)*

Report of the Leader and Cabinet Member for Strategic Growth attached.

**13 NORTHERN GATEWAY MDC** *(Pages 589 - 610)*

Report of the Leader and Cabinet Member for Strategic Growth attached.

**14 CARE AT HOME TENDER APPROVAL** *(Pages 611 - 644)*

Report of the Deputy Leader and Cabinet Member for Health and Wellbeing attached.

**15 SALE OF NEW SUMMERSEAT HOUSE, RAMSBOTTOM.** *(Pages 645 - 650)*

Report of the Leader and Cabinet Member for Strategic Growth attached.

**16 EXTENSION OF BURY SUBSTANCE MISUSE SERVICE** *(Pages 651 - 658)*

Report of the Cabinet Member for Health and Wellbeing attached.

**17 UNIT 4 SYSTEM UPGRADE & TRANSFORMATION STRATEGIC PARTNER CONTRACT AWARD** *(Pages 659 - 662)*

Report of the Cabinet Member for Finance and Transformation attached.

**18 APPOINTMENT OF THE DEPUTY MAYOR**

To consider the appointment and that Council be recommended to appoint Councillor Tahir Rafiq as Deputy Mayor for 2025/26.

**19 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 663 - 684)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 31<sup>st</sup> January 2025.

**20 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**21 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**22      UNIT 4 SYSTEM UPGRADE & TRANSFORMATION STRATEGIC  
PARTNER CONTRACT AWARD - PART B** *(Pages 685 - 690)*

Report of the Cabinet Member for Finance and Transformation attached.