

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing), S Thorpe (Cabinet Member, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

|                             |   |
|-----------------------------|---|
| <b>Date:</b>                | Wednesday, 16 April 2025  |
| <b>Place:</b>               | Council Chamber, Bury Town Hall   |
| <b>Time:</b>                | 6.00 pm   |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>               |   |

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME** *(Pages 5 - 6)*

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 14<sup>th</sup> April. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME** *(Pages 7 - 8)*

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 11<sup>th</sup> April.

### **5 MINUTES** *(Pages 9 - 22)*

Minutes from the meeting held on 05<sup>th</sup> March 2025 are attached.

### **6 ADOPTION OF SUPPLEMENTARY PLANNING DOCUMENT 18 – DEVELOPMENT FRAMEWORKS FOR STRATEGIC SITE ALLOCATIONS AT ELTON RESERVOIR AND WALSHAW** *(Pages 23 - 262)*

Report of Leader and Cabinet Member for Strategic Growth attached.

### **7 WHITEFIELD PLAN** *(Pages 263 - 390)*

Report of the Leader and Cabinet Member for Strategic Growth to follow.

### **8 DOMESTIC VIOLENCE SUPPORT COMMISSIONING – SAFE ACCOMMODATION AND INDEPENDENT DOMESTIC VIOLENCE ADVISOR (IDVA) PROVISION** *(Pages 391 - 424)*

Report of the Cabinet Member for Communities and Inclusion attached.

### **9 Q3 ADULT SOCIAL CARE QUARTERLY PERFORMANCE REPORTS** *(Pages 425 - 448)*

Report from Deputy Leader and Cabinet Member for Health and Wellbeing attached.

### **10 TOPPING MILL MENTAL HEALTH SUPPORTED LIVING SCHEME** *(Pages 449 - 476)*

Report of Deputy Leader and Cabinet Member for Health and Wellbeing attached.

**11 RETENDER OF SUBSTANCE USE SERVICE CONTRACT** *(Pages 477 - 482)*

Report of Cabinet Member for Health and Wellbeing attached.

**12 TENDER OF CARER SERVICES** *(Pages 483 - 502)*

Report of Cabinet Member for Health and Wellbeing attached.

**13 SENSORY IMPAIRMENT STRATEGY** *(Pages 503 - 552)*

Report of Cabinet Member for Health and Wellbeing attached.

**14 ALL- AGE WORK AND SKILLS STRATEGY** *(Pages 553 - 590)*

Report of Cabinet Member for Culture, Economy and Skills attached.

**15 PROPOSED ITB4 (INTEGRATED TRANSPORT BLOCK 4) PROGRAMME OF ROAD SAFETY WORKS 2025/26.** *(Pages 591 - 606)*

Report of Cabinet Member for Environment, Climate Change and Operations attached.

**16 HIGHWAYS CAPITAL PROGRAMME UPDATE** *(Pages 607 - 614)*

Report of Cabinet Member for Environment, Climate Change and Operations attached.

**17 MILLWOOD PRIMARY SPECIAL SCHOOL-REQUEST FOR APPROVAL TO PROCEED TO THE PCSA STAGE WITH A CONTRACTOR.** *(Pages 615 - 620)*

Report of Cabinet Member for Children and Young People attached.

**18 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 621 - 630)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 07<sup>th</sup> February 2025.

**19 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**20 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from

the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**21 TOPPING MILL MENTAL HEALTH SUPPORTED LIVING SCHEME** *(Pages 631 - 636)*

Report of Deputy Leader and Cabinet Member for Health and Wellbeing attached.