

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Customer Service, Communications and Corporate Affairs), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Adult Care, Health and Public Service Reform), S Thorpe (Deputy Leader, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Thursday, 15 January 2026
<b>Place:</b>	Council Chamber - Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Tuesday, 13<sup>th</sup> January 2026. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Monday 12<sup>th</sup> January 2026.

### **5 MINUTES *(Pages 5 - 16)***

Minutes from the meeting held on 3 December 2025 are attached.

### **6 HOT FOOD TAKEAWAY SUPPLEMENTARY PLANNING DOCUMENT-CONSULTATION DRAFT *(Pages 17 - 52)***

Report of the Leader and Cabinet Member for Strategic Growth attached.

### **7 DISPOSAL OF LAND AT CHAMBERHALL BUSINESS PARK *(Pages 53 - 298)***

Report of the Leader and Cabinet Member for Strategic Growth attached.

### **8 COUNCIL TAX SUPPORT SCHEME 2026 *(Pages 299 - 352)***

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

### **9 2025-26 Q2 FINANCE POSITION *(Pages 353 - 374)***

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

### **10 PROCUREMENT FUTURE OPERATING MODEL BUSINESS CASE *(Pages***

375 - 428)

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

**11      PROCUREMENT FOR HIGHWAYS FRAMEWORK UNDER THE  
PROCUREMENT ACT 2023** *(Pages 429 - 432)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

**12      HIGHWAY ASSET MANAGEMENT PLAN** *(Pages 433 - 448)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

**13      EXTRA CARE HOUSING STRATEGY 2026 TO 2036** *(Pages 449 - 500)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

**14      SIX TOWN HOUSING LTD AND BURY HOUSING SERVICES SLA** *(Pages 501 - 506)*

Report of the Cabinet Member for Housing Services is attached.

**15      YOUTH JUSTICE BUSINESS PLAN 2025 - 2026** *(Pages 507 - 546)*

Report of the Deputy Leader and Cabinet Member for Children and Young People is attached.

**16      MINUTES OF ASSOCIATION OF GREATER MANCHESTER  
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**  
*(Pages 547 - 568)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 22 August and 28 November.

**17      URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.