

# AGENDA FOR CABINET



*Contact:* Rachel Everitt  
*Direct Line:* 0161 253 5103  
*E-mail:* [r.everitt@bury.gov.uk](mailto:r.everitt@bury.gov.uk)  
*Web Site:* [www.bury.gov.uk](http://www.bury.gov.uk)

**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Customer Service, Communications and Corporate Affairs), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Adult Care, Health and Public Service Reform), S Thorpe (Deputy Leader, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 11 February 2026
<b>Place:</b>	Peel Room - Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 9<sup>th</sup> February. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday 6<sup>th</sup> February.

### **5 MINUTES *(Pages 5 - 18)***

Minutes from the meeting held on 15 January 2026 are attached.

### **6 ANNUAL HRA BUDGET 2026/27 & RENT SETTING *(Pages 19 - 50)***

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached

### **7 THE COUNCIL'S 2026/27 REVENUE BUDGET AND MEDIUM-TERM FINANCIAL STRATEGY (MTFS) FOR 2027/28 THROUGH TO 2028/29 *(Pages 51 - 176)***

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

### **8 CHILDREN'S SERVICES - YOUTH JUSTICE SERVICE PROPOSAL *(Pages 177 - 192)***

Report of the Deputy Leader and Cabinet Member for Children and Young People is attached.

### **9 WALSHAW DEVELOPMENT FRAMEWORK - CONSULTATION DRAFT *(Pages 193 - 304)***

Report of the Leader and Cabinet Member for Strategic Growth is attached.

**10 ELTON RESERVOIR DEVELOPMENT FRAMEWORK - CONSULTATION DRAFT** *(Pages 305 - 452)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

**11 SIMISTER BOWLEE DEVELOPMENT FRAMEWORK CONSULTATION DRAFT** *(Pages 453 - 586)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

**12 BURY WEST TRANSPORT FRAMEWORK** *(Pages 587 - 652)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

**13 BURY FLEXI HALL - OPERATOR CONTRACT AWARD - PART A** *(Pages 653 - 674)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

**14 IN-HOUSE DELIVERY OF BIODIVERSITY NET GAIN ON COUNCIL-OWNED LAND - PART A** *(Pages 675 - 690)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

**15 STRATEGIC DIRECTION FOR BURY'S LEISURE CENTRES** *(Pages 691 - 698)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform attached.

**16 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**17 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**18 BURY FLEXI HALL - OPERATOR CONTRACT AWARD - PART B** *(Pages 699 - 710)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

**19 IN-HOUSE DELIVERY OF BIODIVERSITY NET GAIN ON COUNCIL-OWNED LAND - PART B** *(Pages 711 - 726)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.