

**AGENDA FOR**  
**LICENSING AND SAFETY COMMITTEE**



*Contact:* Michael Cunliffe  
*Direct Line:* 0161 253 5399  
*E-mail:* m.cunliffe@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Licensing and Safety Committee**

**Councillors :** T Rafiq (Chair), A Booth, R Brown, D Green, J Grimshaw, J Hook, B Ibrahim, L McBriar, D Quinn, I Rizvi and M Walsh

Dear Member/Colleague

**Licensing and Safety Committee**

You are invited to attend a meeting of the Licensing and Safety Committee which will be held as follows:-

<b>Date:</b>	Thursday, 19 February 2026
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	A drop in briefing for Members will take place from 6.30pm in the Peel Room.

# AGENDA

## **1 APOLOGIES FOR ABSENCE**

## **2 DECLARATIONS OF INTEREST**

Members of the Licensing and Safety Panel are asked to consider whether they have an interest in any of the matters on the agenda, and if so, to formally declare that interest.

## **3 MINUTES OF THE PREVIOUS MEETING (Pages 5 - 8)**

The minutes of the meeting held on the 11<sup>th</sup> December 2025 are attached. Members of the Licensing and Safety Committee are asked to consider whether these are a correct record of the meeting, and if so, to formally approve them.

## **4 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible. Questions from members of the public may only be asked if notice has been given no later than midday two days before the day of the meeting.

A questioner who is present at the meeting and who has submitted a written question may, at the discretion of the Chair, ask one supplementary question. A supplementary question must arise directly out of the original question or the reply. A question must relate to an item included on the agenda, referenced in the Minutes or an area to which the committee has responsibility.

Approximately 30 minutes will be set aside for Public Question Time if required.

## **5 OPERATIONAL REPORT (Pages 9 - 22)**

A report from the Executive Director (Corporate Core) is attached.

## **6 HMO LICENSING POLICY AND UPDATED STANDARDS AND AMENITY DOCUMENTS (Pages 23 - 78)**

A report from the Unit Manager PRS Enforcement Team is attached.

## **7 URGENT BUSINESS**

Any other business, which by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.

## **8 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under section 100 (A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following item of business since it involves the likely disclosure of the exempt information stated.

**9      SUSPENSION / REVOCATION OF PUBLIC / PRIVATE HIRE DRIVER LICENCES** *(Pages 79 - 92)*

A report from the Executive Director (Corporate Core) is attached.